

## AGENDA ZONING BOARD OF APPEALS Thursday, April 26, 2018 5:00 p.m.

Council Chambers, Administration Building
Beaufort County Government Robert Smalls Complex
100 Ribaut Road
Beaufort, SC 29902

Contact: 843.255.2171

- 1. CALL TO ORDER 5:00 P.M.
- 2. PLEDGE OF ALLEGIANCE
- 3. ADOPTION OF AGENDA
- 4. ADOPTION OF MINUTES (OCTOBER 26, 2017, JANUARY 25, 2018 & FEBRUARY 22, 2018)
- 5. JASON AND AMANDA DUBOSE IS REQUESTING A VARIANCE OF ARTICLE 5, DIVISIONS 5.11.60, TABLE 5.11.60.A/CP DISTRICTS OF THE COMMUNITY DEVELOPMENT CODE. THE PROPERTY IDENTIFICATION NUMBER IS DISTRICT 600, TAX MAP 041, SUB MAP 000, PARCEL 0274. THE PROPERTY IS LOCATED ON BIG OAK ST., BLUFFTON. THE PROPERTY IS ZONED AS BUCKINGHAM LANDING COMMUNITY PRESERVATION (BLCP).
- 6. PUBLIC COMMENT (DUBOSE VARIANCE)
- 7. HUGGINS HOLLOW LLC C/O PATRICK J.T. KELLEY, ESQUIRE IS REQUESTING A VARIANCE OF ARTICLE 3, DIVISION 4.1.90.A.D, TABLE 5.8.90.D OF THE COMMUNITY DEVELOPMENT CODE. THE PROPERTY IDENTIFICATION NUMBERS ARE DISTRICT 600, TAX MAP 036, SUB MAP 000, PARCELS 0001/001D/001F/001H/0004/0364. THE PROPERTY IS LOCATED ON HUGGINS HOLLOW LN., JADE STONE CT., FOX PATH LN., AND GIBBET R., BLUFFTON. THE PROPERTY IS ZONED AS T2-RURAL (T2R).
- 8. PUBLIC COMMENT (HUGGINS HOLLOW LLC VARIANCE)
- 9. MARK FURGESON C/O GASQUE AND ASSOCIATES, INC. IS REQUESTING A VARIANCE OF ARTICLE 5, DIVISION 5.11.50.B OF THE COMMUNITY DEVELOPMENT CODE. THE PROPERTY IDENTIFICATION NUMBER IS DISTRICT 400, TAX MAP 040, SUB MAP 000, PARCEL 0038. THE PROPERTY IS LOCATED ON POMPANO RD., FRIPP ISLAND. THE PROPERTY IS ZONED AS PLANNED UNIT DEVELOPMENT (PUD).
- 10. PUBLIC COMMENT (FURGESON VARIANCE)





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- 11. ROBERT JIMENEZ IS REQUESTING A VARIANCE OF ARTICLE 5, DIVISION 5.11.60, TABLE 5.11.60.A, SECTION 5.11.60.B/C OF THE COMMUNITY DEVELOPMENT CODE. THE PROPERTY IDENTIFICATION NUMBER IS DISTRICT 600, TAX MAP 033, SUB MAP 00A, PARCEL 0356. THE PROPERTY IS LOCATED ON MARSH WINDS, BLUFFTON. THE PROPERTY IS ZONED AS PLANNED UNITED DEVELOPMENT (PUD).
- 12. PUBLIC COMMENT (JIMENEZ VARIANCE)
- 13. NEW BUSINESS
  - A. ELECTION OF 2018 CHAIRMAN/VICE CHAIRMAN
- 14. ADJOURNMENT





