

COUNTY COUNCIL OF BEAUFORT COUNTY BEAUFORT COUNTY PLANNING DIVISION Multi-Government Center • 100 Ribaut Road, Room 115

Iulti-Government Center • 100 Ribaut Road, Room 118 Post Office Drawer 1228, Beaufort SC 29901-1228 Phone: (843) 255-2140 • FAX: (843) 255-9432

PLANNING COMMISSION

Monday, December 1, 2014 6:00 p.m. Council Chambers, Administration Building 100 Ribaut Road, Beaufort, South Carolina

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media was duly notified of the time, date, place and agenda of this meeting.

- COMMISSIONER'S WORKSHOP 5:30 P.M. Planning Office, Room 115, County Administration Building
- 2. REGULAR MEETING 6:00 P.M. Council Chambers
- 3. CALL TO ORDER 6:00 P.M.
- 4. PLEDGE OF ALLEGIANCE
- 5. CHAIRMAN'S REPORT
- 6. PUBLIC COMMENT ON NON-AGENDA ITEMS
- 7. SOUTHERN BEAUFORT COUNTY FUTURE LAND USE MAP AMENDMENT FOR R600-039-00B-0038-0000 (41.7 ACRES, OFF ULMER ROAD IN BLUFFTON) FROM RURAL TO URBAN MIXED USE; OWNER: PLYCO FARMS, LLC / APPLICANT: JOE PITTS, JR. / AGENT: DON GUSCIO (backup)
- 8. SOUTHERN BEAUFORT COUNTY ZONING MAP AMENDMENT/REZONING REQUEST FOR R600-039-00B-0038-0000 (41.7 ACRES OFF ULMER ROAD IN BLUFFTON, TO BE KNOWN AS MAY RIVER WOODS PLANNED UNIT DEVELOPMENT) FROM RURAL WITH TRANSITIONAL OVERLAY (R-TO) TO PLANNED UNIT DEVELOPMENT (PUD); OWNER: PLYCO FARMS, LLC / APPLICANT: JOE PITTS, JR. / AGENT: DON GUSCIO (backup)
- 9. OTHER BUSINESS

A. Next Meeting – Monday, January 5, 2015, at 6:00 p.m.

10. ADJOURNMENT







COUNTY COUNCIL OF BEAUFORT COUNTY BEAUFORT COUNTY PLANNING DIVISION Multi-Government Center • 100 Ribaut Road, Room 115 Post Office Drawer 1228, Beaufort SC 29901-1228 Phone: (843) 255-2140 • FAX: (843) 255-9432

| SUBJECT: | May River Woods PUD and Future Land Use Map Amendment   |
|----------|---|
| DATE:    | November 24, 2014                                       |
| FROM:    | Anthony Criscitiello, Beaufort County Planning Director |
| TO:      | Beaufort County Planning Commission                     |

### **STAFF REPORT:**

### A. BACKGROUND:

| Case No.                                 | FLU/ZMA-2014-06   |
|--|---|
| Owner:                                   | Plyco Farms, LLC  |
| Applicant:                               | Joe Y. Pitts, Jr. / Don Guscio, Agent   |
| Property Location:                       | South side of Ulmer Road, approximately 900 ft. east of Burnt Church Rd., Bluffton Township |
| District/Map/Parcel:                     | R600-039-00B-0038-0000  |
| Property Size:                           | 41.17 acres   |
| Current Future Land Use<br>Designation:  | Rural   |
| Proposed Future Land Use<br>Designation: | Urban/Mixed Use   |
| <b>Current Zoning Districts:</b>         | Rural/Transitional Overlay  |
| <b>Proposed Zoning Districts:</b>        | Planned Unit Development (PUD)  |

**B.** SUMMARY OF REQUEST: The applicant proposes to change the future land use designation of 41.17 acres from Rural to Urban/Mixed Use, and to rezone this property from Rural/TO to PUD. The parcel is located on the south side of Ulmer Road, across from the Bluffton Recreation Center. It is primarily undeveloped; however, does contain a 1.79 acre pond that was previously excavated and a commercial tower that is secured with guy wires. The applicant proposes a Planned Unit Development (PUD) to consist of thirty-nine (39) 9,600 sq. ft. single family lots, and self storage buildings and outdoor boat/RV storage around the commercial tower.

- **C. ANALYSIS OF COMPRHENSIVE PLAN AMENDMENT:** Section 106-494 of the ZDSO requires the following considerations when reviewing a proposed amendment to the Comprehensive Plan:
  - 1. Whether capital investments, population trends, land committed to development, density, use, or other conditions have changed that justify the amendment. In terms of infrastructure, water is available from an existing water main located on Ulmer Road. There is currently no sewer available to the site. M.C. Riley Elementary School and a fire station are located on Burnt Church Rd., approximately two-tenths of a mile west of the property. The Bluffton Recreation Center is located directly across the street from the property. There have been no recent developments approved in the surrounding area.

Existing infrastructure supports modest development along this portion of Ulmer Road. However, given the lack of sewer infrastructure and the property's more rural location relative to emerging urban areas within greater Bluffton, the proposal for a land use change to Urban/Mixed-Use does not appear to be justified.

2. Whether the proposed amendment is consistent with the comprehensive plan's goals and policies. The property has a future land use designation of Rural. Rural is defined in the Comprehensive Plan as lands that are meant to retain their rural character with low density residential development, small-scale commercial, and agricultural land uses.

The applicant is proposing a Future Land Use Map amendment for this property to Urban/Mixed-Use. Future development within the urban mixed-use area is anticipated to be similar to the type and mix of land uses found in the municipalities and allows for densities between two and four units per acre (gross). The future land use designation for properties lying to the east and west of this site, within the Alljoy Community Preservation Area, is Neighborhood Mixed-Use. This land use category is intended to be primarily residential at a gross density of approximately two units per acre (gross). Commercial uses are limited in size and scale and intended to provide neighborhood retail and services. The applicant's proposal for a single-family subdivision and separate storage area does not reflect a mixed urban environment, but is much more consistent with a neighborhood-scale area.

- 3. Whether the proposed amendment is necessary to respond to state and or/federal legislation. Not applicable.
- 4. Whether the proposed amendment would result in development that is compatible with surrounding land uses. The property is located along a sparsely developed section of Ulmer Road, east of Burnt Church Road. It is across from the Bluffton Recreation Center. To the west, along Benton Field Road, are light industrial uses, including a Beaufort County Public Works facility and an asphalt plant. The proposed self storage uses and existing tower are consistent with these other light industrial uses, and the proposed single-family homes are consistent with the recreation center and residential development within the Alljoy CP.

- 5. Whether, and the extent to which, the proposed amendment would affect the capacities of public facilities and services, including roads, utilities, law enforcement, fire, EMS, schools, parks and recreation, solid waste, and drainage facilities. The scale of the proposed development would not adversely affect the capacities of these facilities to the extent that mitigation should be required beyond adopted impact fees.
- 6. Whether, and to the extent to which, the proposed amendment would result in negative impacts to natural resources. The site contains 12.15 acres of non-tidal wetlands and four acres of mixed upland forest. As long as the development meets or exceeds all County standards for resource protection, no negative impacts are anticipated as a result of this amendment.
- **D. ANALYSIS OF ZONING AMENDMENT:** Section 106-492 of the ZDSO states that a Zoning Map Amendment may be approved if the weight of the findings describe and prove the following:
  - 1. The change is consistent with the County's Comprehensive Plan and the purposes of this Ordinance. See discussion under Section C for consistency with the Comprehensive Plan.

The ZDSO states that the purpose of a PUD district is to provide flexibility in land planning that will result in "improving design, character, and quality" of new developments. The proposed PUD is a combination of a conventional single-family subdivision and a stand-alone self-storage facility. The application states that the PUD is being sought to allow more density than the Rural/TO district (about 1.9 du/ac versus 0.34 du/ac) and to permit the self-storage area, which is not a permissible use in Rural. The application fails to justify the PUD is necessary to create an innovative site design.

The application further states that the only ZDSO development standard for which flexibility is being sought is the front yard setback for storage buildings. The current requirement is between 25 ft. and 50 ft. (depending on the zoning district). The PUD proposes NO front setback, essentially placing the storage buildings at the road ROW. There are no current zoning districts that allow a 0-ft. front setback. In the draft Community Development Code (CDC), the only district to permit this is T4-Neighborhood Center, as a way to encourage a vibrant main street. This portion of Ulmer Road is not suitable as a "main street", and the proposed storage use is not conducive to pedestrian traffic. This setback deviation is not warranted in this case.

Under the proposed CDC, when adopted, the zoning for this property will automatically change from Rural to T3-Edge (T3E). The recommendation to transition this site to T3E was developed by the county's CDC consultant and county staff as a result of a charrette and community workshop session with residents of the nearby Alljoy community. The proposed Alljoy Community Regulating Plan is attached.

The T3E district will require single-family lots somewhat larger than proposed by the applicant (11,250 sq. ft. versus 9,600 sq. ft.). The larger lots will give more flexibility in

siting on-site septic systems. The typical dwelling unit types proposed by the applicant will be allowable under the new code. The draft T3E district does not permit self-storage units.

- 2. The change is consistent with the character of the neighborhood. See discussion under Section C4.
- 3. The extent to which the proposed zoning is consistent with the zoning and use of nearby properties. The proposed self-storage use is inconsistent with surrounding zoning districts because it is not a permitted use in the Alljoy CP, Alljoy MU, or Rural districts. The residential portion of the PUD proposes significantly smaller lots than allowed in the Alljoy CP district -- 9,600 sq. ft. versus one-half acre for lots without sewer.
- 4. The suitability of the property for the uses to which it has been proposed. The property is suitable for residential development on non-wetland portions of the site away from the tower's fall zone and guy wires. There may be some obstacles to allowing larger boats and RVs to maneuver around the tower's guy wires.
- 5. Allowable uses in the proposed district would not adversely affect nearby property. The existing tower is currently well-buffered by mature vegetation. From an aesthetic standpoint, clearing the area around the tower to accommodate storage and parking will expose this older, guy-wired structure. The current ZDSO requires a 50-ft forested buffer around all new towers.
- 6. The length of time a property has remained vacant as zoned, where the zoning is different from nearby developed properties. The property is vacant except for a commercial tower.
- 7. The current zoning is not roughly proportional to the restrictions imposed upon the landowner in light of the relative gain to the public health, safety and welfare provided by the restrictions. There are currently public infrastructure facilities in place to warrant development of this site in a way that is compatible with the surrounding Alljoy Road area. See discussion under C1.

### E. STAFF RECOMMENDATION:

After review of the guidelines set forth in Section 106-492 and Section 106-494 of the ZDSO, staff makes the following findings and recommendations:

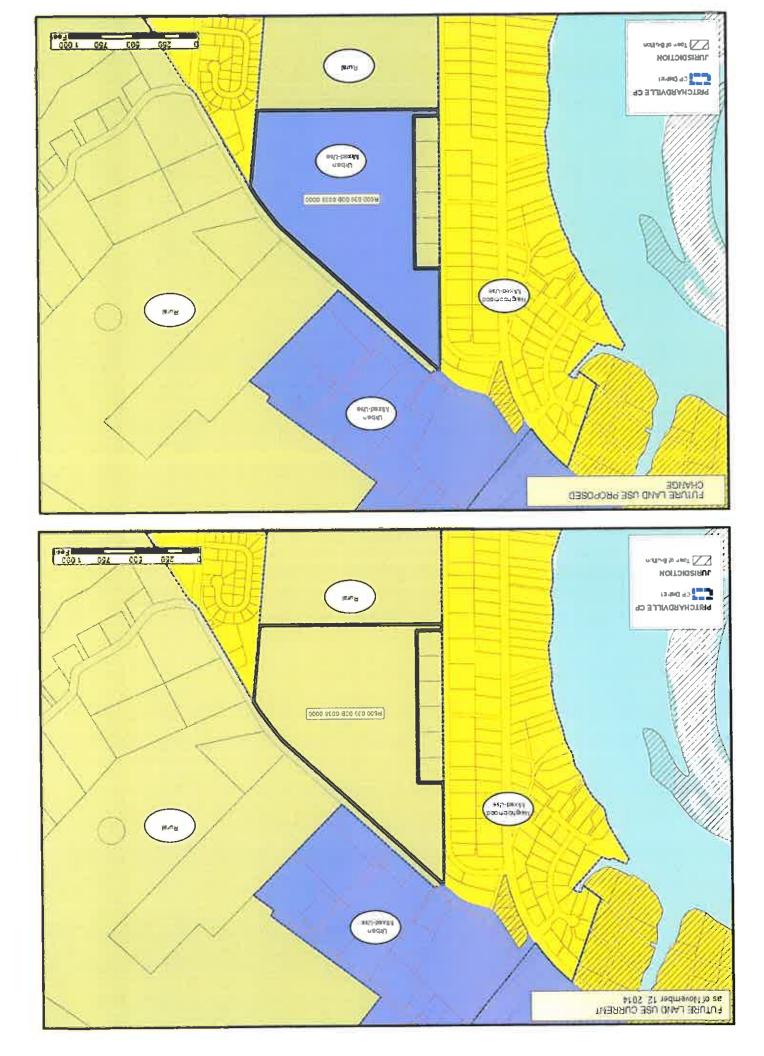
1. A future land use map change to Urban/Mixed Use is not appropriate given the sparse development pattern along Ulmer Road, the designation of the adjacent Alljoy Community Preservation area as Neighborhood Mixed-Use, and the lack of central sewer service to this site to accommodate urban uses. Staff finds, however, that there is justification to change the future land use map designation of the property to Neighborhood Mixed-Use based on the presence of nearby infrastructure and facilities necessary to accommodate more modest development. Therefore, staff recommends

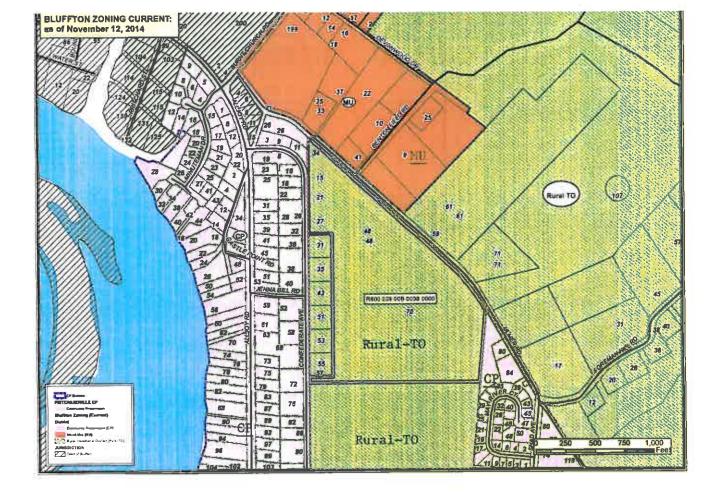
## denial of a Future Land Use Map Amendment to Urban/Mixed Use and approval of a Future Land Use Map Amendment to Neighborhood Mixed-Use.

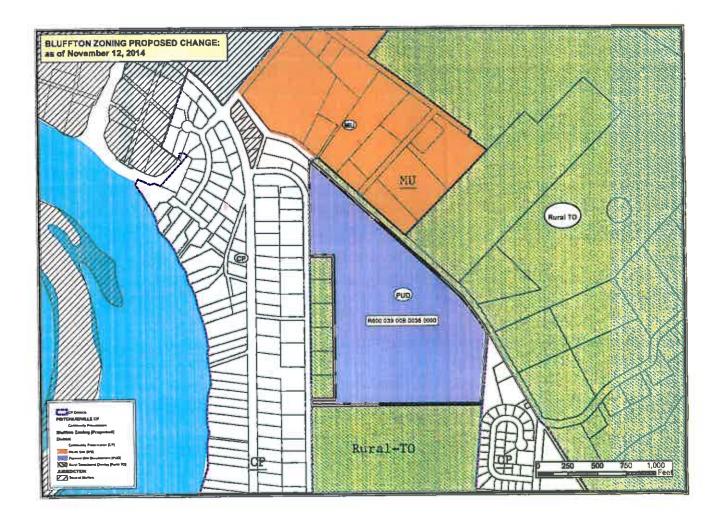
2. Staff finds that the application fails to justify that a PUD is necessary to create an innovative site design. Instead, the PUD option is being proposed as a way to increase development density and to allow a use not otherwise permitted in the Rural zoning district. Therefore, staff recommends denial of the request for PUD zoning for May River Woods.

### F. ATTACHMENTS

- Maps: Future Land Use and Zoning
- Proposed Alljoy Regulating Plan
- Applications: Future Land Use and Zoning
- List of Abutting Property Owners







### BEAUFORT COUNTY, SOUTH CAROLINA PROPOSED COMPREHENSIVE PLAN TEXT AMENDMENT OR FLUTURE LAND USE MAP AMENDMENT APPLICATION

TO BE The Chairpoint Members of Resultors County Council in a new month in the

- This is a request for a change in the (check as appropriate);.
   ( ) Future Land Use Map Designation (\*) Comprehensive Plan Text Amendment
- 2. Give exact information to locate the property for which you propose a map chauge: Tax District Number: 600, Tax Map Number: 378, Parcel Number(s): 38 Size of subject property: 41.17 AC Square Feel Acres (circle one) Location: 116 1817 187. ELOFTO-1

3. How is this property presently designated on the Future Land Use Map? (Check one)

|                 | Within the Growth Area:                        | Outside the Growth Area:               |
|-----------------|--|--|
| DMG             | Residential:                                   |  |
|                 | (K) Grban Mined Use                            | ( ) Rural (outside the growth area)    |
| 10/16/14        | ( Neighborhood Mixed Use                       | ( ) Rural Community Preservation       |
|                 | ( ) Air Installation Compatible Use Zone/AICUZ | ( ) Resource Conservation              |
| 4 75.3          | (/ if RhenhOulen grouth scent .                |  |
| 79 3 . 7 to .   | Compension or P.S. T. H. S. P. T.              | http://www.iayst                       |
| 141 <b>•</b> 31 | ( ) Core Commercial                            | (.) Cultural Protection Overlay        |
|                 | ( ) Regional Commercial                        | ( ) Commercial Fishing Village Overlay |
|                 | ( ) Community Commercial                       | ( ) Corridor Overlay                   |
|                 | Light Industrial:                              | ( ) Preserved Lands                    |
| ,               | ( ) Light Industrial                           | ()Milltary                             |
|                 | ( ) Research & Development                     | 1                                      |

- What new Future Land Use Map designation do you propose for this property?
- Do you own all of the property proposed for this amendment? (v)Yes ()No Only property owners or their authorized representative/agent can sign this application. If there are multiple owners, each property owner must sign an individual application and all applications must be submitted simultaneously. If a business entity is the owner, the authorized representative/agent of the business must attach: 1- a copy of the power of attorney that gives him the authority to sign for the business, and 2- a list of all owners of the business.

7. The following section of the Beaufort County ZDSO should be addressed by the applicant and a attached to this application form: Section 106-494, Standards for Comprehensive Plan amendments.

Rev. 14/2011

FILE NO:\_\_\_\_/Initiated by: STAFF/OWNER (Circle One) Beaufort County, SC, Proposed Comprehensive Plan Text Amendment or Future Land Use Map Amendment Application -- Page 2 of 2

| 8. Explanation (continue on separate sheet if needed): PROPOSING A S.F. LOT  |
|--|
| SUBDIVISION W/ PY/BOAT PARKING CLIMATE CONTROL<br>SUBDIVISION W/ PY/BOAT PARKING & CLIMATE CONTROL<br>STORAGE UNITY - 39 LOTS PROPOSED VS/6 ALLOWED VUPER                          |
| STORAGE UNITY - 39 LOIS FRITTER FIL  |
| THE EVERS TOUING DIANTER   |
|  |
| It is understood by the undersigned that while this application will be carefully reviewed and considered, the<br>burden of proof for the proposed amendment rests with the owner. |
| Name: OUC Y. OTHIS, N Blue EFTON, SC. 79810  |
| Address: The Structure Martin, St. C. 29910 (193) 757-58.55  |

FOR MAP AMENDMENT REQUESTS, THE PLANNING OFFICE WILL POST A NOTICE ON THE AFFECTED PROPERTY AS OUTLINED IN SEC. 106-402(D) OF THE BEAUFORT COUNTY ZDSO.

UPON RECEIPT OF APPLICATIONS, THE STAFF HAS THREE (3) WORK DAYS TO REVIEW ALL APPLICATIONS FOR COMPLETENESS. THE COMPLETED APPLICATIONS WILL BE REVIEWED FIRST BY THE BEAUFORT COUNTY PLANNING COMMISSION SUBCOMMITTEE RESPONSIBLE FOR THE AREA WHERE YOUR PROPERTY IS LOCATED. MEETING SCHEDULES ARE LISTED ON THE APPLICATION PROCESS (ATTACHED). <u>COMPLETE APPLICATIONS MUST BE SUBMITTED BY NOON</u> FOUR (4) WEEKS PRIOR FOR PLANNED UNIT DEVELOPMENTS (PUDS) OR THREE (3) WEEKS PRIOR FOR NON-PUD APPLICATIONS TO THE APPLICABLE SUBCOMMITTEE MEETING DATE.

PLANNED UNIT DEVELOPMENT (PUD) APPLICANTS ARE REQUIRED TO SUBMIT FIFTEEN (15) COPIES TO THE PLANNING DEPARTMENT. CONSULT THE STAFF PLANNER FOR DETAILS.

CONTACT THE PLANNING DEPARTMENT AT (843) 255-2140 FOR EXACT APPLICATION FEES.

FOR PLANNING DEPARTMENT USE ONLY:

Date Application Received: (place received stamp below) Date Posting Notice Issued:

**Application Fee Amount Received:** 

Receipt No. for Application Fee:

FILE NO:\_\_\_\_\_// Initiated by: <u>STAFF / OWNER</u> (Circle One)

| BEAUFORT COUNTY, SOU  | JTH CAROLINA  |
|---|---|
| PROPOSED ZONING AND DEVELOPMENT S   |   |
| ZONING MAP / TEXT AMENDMENT / PUD MAS   |   |
| TO: Beaufort County Council   |   |
| The address of the second of the second s           |   |
| The undersigned hereby respectfully requests that the Beaufort<br>(2090) be amended as described below                    | County Zoning/Development-Standards Ordinance           |
| (ZDSO) be amended as described below  | PROFYLAND STRANGED                                      |
| 1. This is a request for a change in the (check as appropriate  | )!! ( ) POD Master Plan Change                          |
| ( V) Zoning Map Designation/Rezoning ( )  | Zoning & Development Standards Ordinance Text           |
| 2. Give exact information to locate the property for which yo   | ntonose a change.                                       |
| Tax District Number: 600, Tax Map Number:   | <b>39 B Parcel</b> Number(s): <b>38</b>                 |
| Size of subject property: 41.17 AC  | Square Feet (Acres)(circle one)                         |
| Location: LILMER R.D. BLUFFTOU  |   |
|   |   |
| How is this property presently zoned? (Check as appropr   | iate)   |
| · Urban/U ( ) Community Preserv   | ALIOINCE () Eight moust have                            |
| () Suburban/S () Commercial Region  |   |
| ( VRural/R ( ) Commercial Subur   |   |
| () Rural Residential/RR   |   |
| () Rural Business/RB () Planned Unit Deve   | lopment/PUD () Resource Conservation/RC                 |
|   | PILD  |
| <ol><li>What new zoning do you propose for this property?</li></ol>   | P.U. D.   |
| (Under Item 9 explain the reason(s) for your rezoning reques  | t.)   |
| 5 Do you own all of the property proposed for this zoning (   | change? (V)Yes ()No                                     |
| 5. Do you own all of the property proposed for this zoning of Only property owners or their authorized representative/age | nt can sign this application. If there are multiple     |
| simultaneously. If a business entity is the owner, the at   | piplication and all applications must be submitted      |
| simultaneously. If a business entity is the owner, the at   | thorized representative/agent of the business must      |
| attach: 1- a copy of the power of attorney that gives him the   | e authority to sign for the business, and 2- a copy of  |
| the articles of incorporation that lists the names of all the   | owners of the business.                                 |
|   |   |
| 6. If this request involves a proposed change in the Zoning/I   | Severopment Standards Ordinance text, the section(s)    |
| affected are:   |   |
| (Under Item 9 explain the proposed text change and reasons  | for the change.)  |
| 7. Is this property subject to an Overlay District? Check the   | ose which may apply:                                    |
| () AOD - Airport Overlay District   | ( ) MD - Military Overlay District                      |
| () COD - Corridor Overlay District  | () RQ - River Quality Overlay District                  |
|   |   |
| () CPOD - Cultural Protection Overlay District  |   |
| 8. The following sections of the Beaufort County ZDSO (see  | e attached sheets) should be addressed by the applicant |

- and attached to this application form:
- a. Section 106-492, Standards for zoning map amendments.
- b. Section 106-493, Standards for zoning text amendments.
- c. Sections 106-2441 and 106-2442, General and Special Considerations for Planned Unit Developments (PUDs)
- d. Section 106-2450, Traffic Impact Analysis (for PUDs)

Beaufort County, SC, Proposed Zoning/Development Standards Ordinance Map/Text Amendment Application Page 2 of 2

Explanation (continue on separate sheet if needed): 9. UNDER 202 000 38 395 It is understood by the undersigned that while this application will be carefully reviewed and considered, the burden of proof for the proposed amendment rests with the owner. (see Item/5 on page 1 of 1) Signature of Telephone Printed Number: Name: Address Email: 39010<u>46</u> Agent (Name/Address/Phone/email): NFFTAN, 5.C. Z9910

FOR MAP AMENDMENT REQUESTS, THE PLANNING OFFICE WILL POST A NOTICE ON THE AFFECTED PROPERTY AS OUTLINED IN SEC. 106-402(D) OF THE BEAUFORT COUNTY ZDSO.

UPON RECEIPT OF APPLICATIONS, THE STAFF HAS THREE (3) WORK DAYS TO REVIEW ALL APPLICATIONS FOR COMPLETENESS. THE COMPLETED APPLICATIONS WILL BE REVIEWED FIRST BY THE BEAUFORT COUNTY PLANNING COMMISSION SUBCOMMITTEE RESPONSIBLE FOR THE AREA WHERE YOUR PROPERTY IS LOCATED. MEETING SCHEDULES ARE LISTED ON THE <u>APPLICATION PROCESS</u> (ATTACHED). <u>COMPLETE APPLICATIONS MUST BE SUBMITTED BY NOON</u> FOUR (4) WEEKS PRIOR FOR PLANNED UNIT DEVELOPMENTS (PUDs) OR THREE (3) WEEKS PRIOR FOR NON-PUD APPLICATIONS TO THE APPLICABLE SUBCOMMITTEE MEETING DATE.

PLANNED UNIT DEVELOPMENT (PUD) APPLICANTS ARE REQUIRED TO SUBMIT MULTIPLE COPIES TO THE PLANNING DEPARTMENT. CONSULT THE APPLICABLE STAFF PLANNER FOR DETAILS.

CONTACT THE PLANNING DEPARTMENT AT (843) 255-2140 FOR EXACT APPLICATION FEES.

### FOR PLANNING DEPARTMENT USE ONLY:

Date Application Received: (place received stamp below) Date Posting Notice Issued:

Application Fee Amount Received:

Receipt No. for Application Fee:

FILE NO:\_

NAMEDATIVE FOR ZOUING MAP AMEROMEUT PLYCO FARME, LLZ 19 APPLYING FOR A P. U. D. DEACHDOTION

> 1-A) THE PROPOSED USES ARE CONSISTANCE VAI FUL THE COMPROTOLISTICE PLANE & MEETGANTON SECTION 4 (1-B) (1-C) 4 (1-D)

BI-THE CHIDDELE 15 COUSISTONON WITH THE (C) WEIGH BORHOOD & USE OF MEARBY PROPERTION (D) & (E) WILL HIST ADVERSET DEFET MEDRERY PROPERTY

& COMPREHENGIVE PLAN AMENDMENT () ALL OF THE LITEMA JUSTIFY THIS AMELIDMENT @- IT 19 COUGIGT DAUT () - N.A. Q - IT IS COMPANELE WITH SUPPOSEDING LAUP USE - VIERIFICATION LETTERS ARE ILICLUMS 6) - EXIST POUR PROTOUTS NOWEDL REGOLOG



COUNTY COUNCIL OF BEAUFORT COUNTY BEAUFORT COUNTY PLANNING DIVISION Multi-Government Center • 100 Ribaut Road, Room 115 Post Office Drawer 1228, Beaufort SC 29901-1228 Phone: (843) 255-2140 • FAX: (843) 255-9432

September 23, 2014

OCT 0 2 2014 Planning Division

RECEIVED

Don Guscio, L.A. 56 Calhoun Street Bluffton, SC 29910

### RE: Letter of Completeness for an Application for a Planned Unit Development (PUD) for PIN: R600-039-00B-0038-0000

Dear Mr. Guscio:

We received the additional PUD application material you submitted for the property referenced above on September 22, 2014. Your amended application has been reviewed for completeness, and the following items are still found to be deficient. A reference to the applicable section of the Beaufort County Zoning & Development Standards Ordinance (ZDSO) is provided for your information.

1. Natural resources survey (Table 106-1814 and Sec. 106-2446(15)). NERECTOR - GITE 9/30 FWW MAP RECE & ATTACHED W NATURAL RECONCE ADMINISTRATE - APPROVAL IN PROVINCE 2. The master plan (Sec. 106-2744), shall include:

a. Approximate acreage for <u>each use</u> (subsection 2); INDICATEP ON PLAN
b. A topographic survey of the property (subsection 8); and 1' INTERVALS
c. A drainage plan for the entire PUD (subsection 14). SUBMITTED É ATTACHEP

Note: The USGS map you submitted is not adequate as a topographic survey. It does not even depict the pond that is on the property. You may use the elevation data from the County's website if you do not have more current topographic information. Please contact Mr. Eric Larson, County Stormwater Manager/Engineer at 843-255-2805 for guidance in preparing a master drainage plan for the proposed PUD. I suggest you meet with Mr. Larson and show him a copy of what you are proposing. - hard gree 'D info

COPY ATTACHED

3. Proposed internal site planning standards such as setbacks for <u>all uses</u> (Sec. 106-2447(a)(20)).

Note: If you wish, you may show the setbacks on the master plan for the storage areas, and a minimum lot layout for the residential area.

80'x120-307LOTS

Letter of Completeness for PUD Application for PIN: R600-39B-000-0038-0000 September 23, 2014 Page 2 of 2

4. A description or list of any proposed variations or deviations from the ZDSO standards and what are proposed in their place, including the reasons for the variations or deviations (Sec. 106-2446(b)(5)). STOCDEE ELTES IN 50° SET - EDGL OFF R/W PLOVIDES SECURITY

Note: You will need to select current zoning districts that most closely match your proposed development if you were requesting a straight rezoning and not a PUD (e.g. suburban and commercial suburban), and then list which standards from those districts you are proposing to deviate from and why.

5. Information regarding the existing tower, including its height, whether or not the tower is lit and, if so, the type of lighting (day and night), and the engineered collapse zone radius for the tower (Sec. 106-2447(a)(23)). GUTEVEY SUBMITTED W/HT, HO LILIETING & COMPTE TOWE (SQUARE) IN DIRECTED

Again, the application needs to indicate the new Future Land Use Map designation being proposed. PUD is <u>not</u> a land use designation, even though the Comprehensive Plan recognizes that PUD is a zoning district. Please refer to Chapter 4 (Land Use), Map 4-7 (Future Land Use: Bluffton Area & Daufuskie Island) of the 2010 Beaufort County Comprehensive Plan for a list of future land use categories. If you require assistant with this, please contact my office.

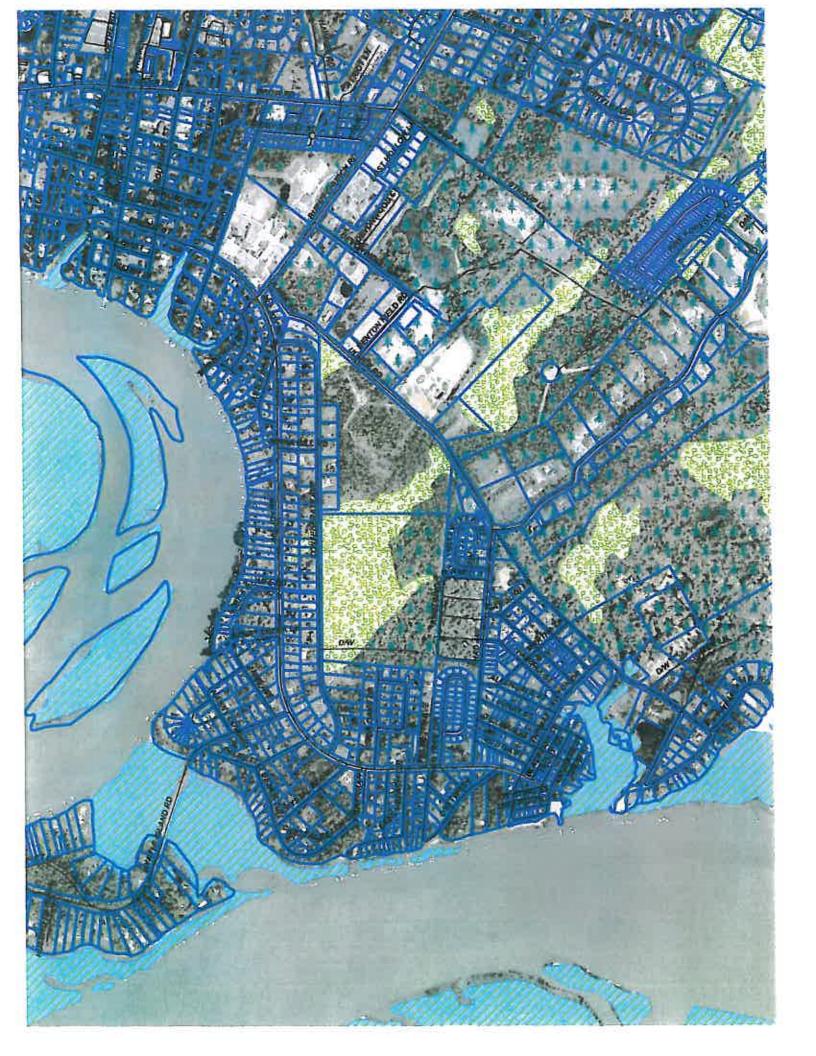
Your PUD application will be processed once we receive all the items listed above. During the review of this application staff may have additional questions about and/or ask for clarification of the material submitted. If you have any questions, please let me know.

Sincerely,

nouterlo om

Anthony Criscitiello Planning Director

cc: Joe Y. Pitts, Jr. 37 Oyster Street Bluffton SC 29910

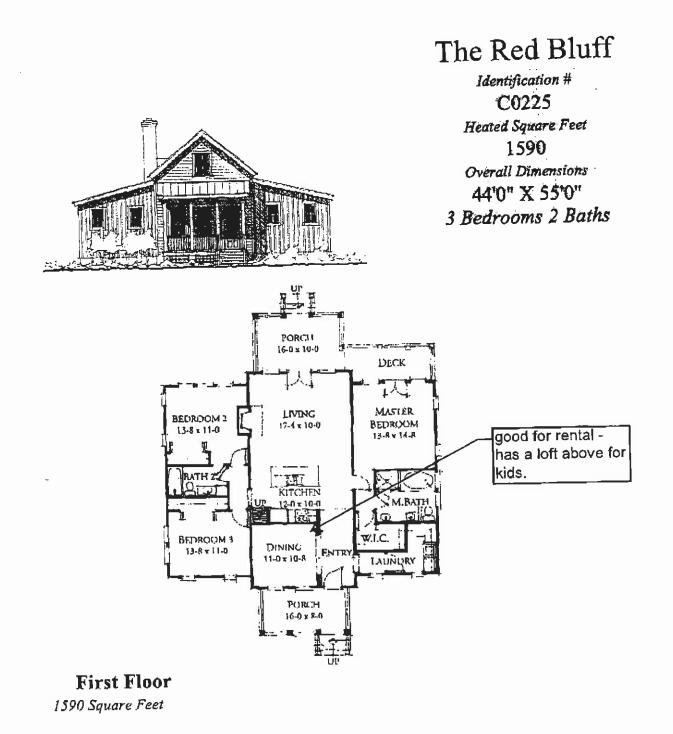


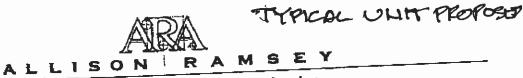
DON M. GUSCIO

LAND PLANNING . SITE PLANNING LANDSCAPE ARCHITECTURE 9/20/14 PROJECT NARRATIVE - PL-TCO FARMS P.U. D. APPUCATION PLYCO FACMS IS PROPOSING & P.U.O. CONSISTING OF MIXED USES AS INDICATED: A) 3920TS B) R.Y. STORDGE/ BOAT STORDES C) CLIMPTE CONTEOL STOPPOLE D) EXIGTING F. W. W. - 18.46 AC. TOTAL TRACT 4008 ACRES 41.17 THE FOLLOWING IN RESPONSE TO THE AVON 4, 2014 LETTER FROM MR. CRISCITIELLO, PLANLING DIRECTOR, BEAUFOR COULTY 1) GOALS OF DEVELOPMENT - MIXED USES JUSTIFY TREE THENT GOALS 1) ATTACHED. 11 5) A APPROXIMANE USES ACCORDE IN PICATED ON MOSTERALON (A) BEC- INDICATED OU MASTERPLAN 5) INDICATED ON MASTERPLAN 6) 2-3 YEAR BURD-OUT 7) A DULY FORMER P.O.A. REGRONSIBLE FOR THOSE ITEMS 8) PLAN APHENE TO 2050 STRUDDERS, WITH THE EXCEPTION OF ELIMPSE COLEER STORAGE (SET BALL FROM F/4) 9) SERICOSE SWEET SUBMITTED UNDER BRIGHTLIG COMP. FLAL FLUR DESIGNOTIAN 19 ALLOWED

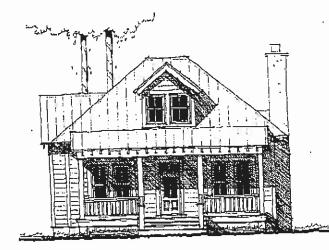




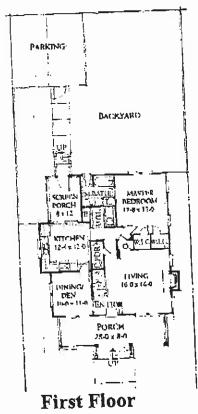




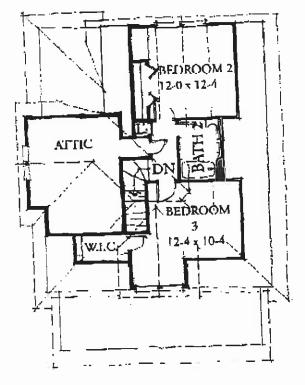
Architects Inc. creating sustainable timeless design



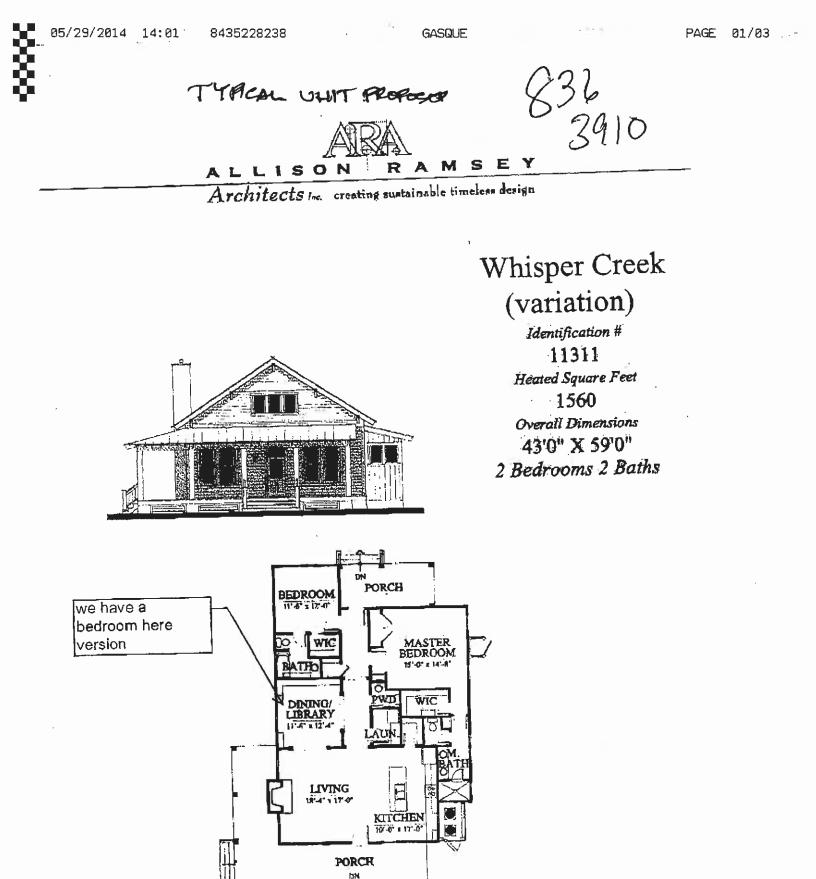
Identification # ROO38 Heated Square Feet 1610 Overall Dimensions 36'4" X 49"0" 3 Bedrooms 2 Baths



1122 Square Feet



Second Floor 488 Square Feet



First Floor 1560 Square Feet



COUNTY COUNCIL OF BEAUFORT COUNTY BEAUFORT COUNTY PLANNING DEPARTMENT Multi Government Center • 100 Ribaut Road, Room 115 Post Office Drawer 1228, Beaufort, SC 29901-1228 Phone: (843) 470-2724 • FAX: (843) 470-2731

September 11, 2014

Mr. Don Guscio 56 Calhoun Street Bluffton, SC 29910

RE: May River Woods Archaeological Permit of Approval

٠.

Dear Don:

I am writing in response to your request for an archaeology review, as required in Section 106-2303 of the Beaufort County Zoning and Development Standards Ordinance, for the above referenced project.

An extensive examination of existing documentation has been conducted. The documents examined include the *Cartographic Survey of Historic Sites in Beaufort County, South Carolina; A Comprehensive Bibliography of South Carolina Archaeology;* copies on file with Beaufort County of the topographic maps located at the South Carolina Institute of Archaeology and Anthropology the identify all the recorded archaeological sites in Beaufort County; copies of the records of all the archaeological properties listed in the National Register of Historic Places in Beaufort County; and all other documentation maintained by the Beaufort County Planning Department regarding archaeological and historic resources.

Based on our records, it is the opinion of the Planning Office that any proposed development will have no effect on any archaeological resources listed in, or eligible for listing in, the National Register of Historic Places. Therefore I am authorized by the Planning Director to issue you an Archaeological Permit of Approval. I remind you that this does not relieve you of your responsibilities under Section 106 of the National Historic Preservation Act of 1966, as amended, and that if any state or federal permits are required for this project the permitting agency may require an archaeological survey.

We request that you cease work to notify this office immediately if archaeological or paleontological materials are encountered prior to or during construction. Archaeological remains consist of any materials one hundred years or older made, or altered, by man which remain from past historic or prehistoric times. Examples include pottery fragments, metal, wood, arrowheads, stone implements or tools, human burials, historic docks, structures, or non-recent vessel remains. Paleontological remains consist of prehistoric animal remains, original or fossilized, such as teeth, tusks, bone, or entire skeleton.

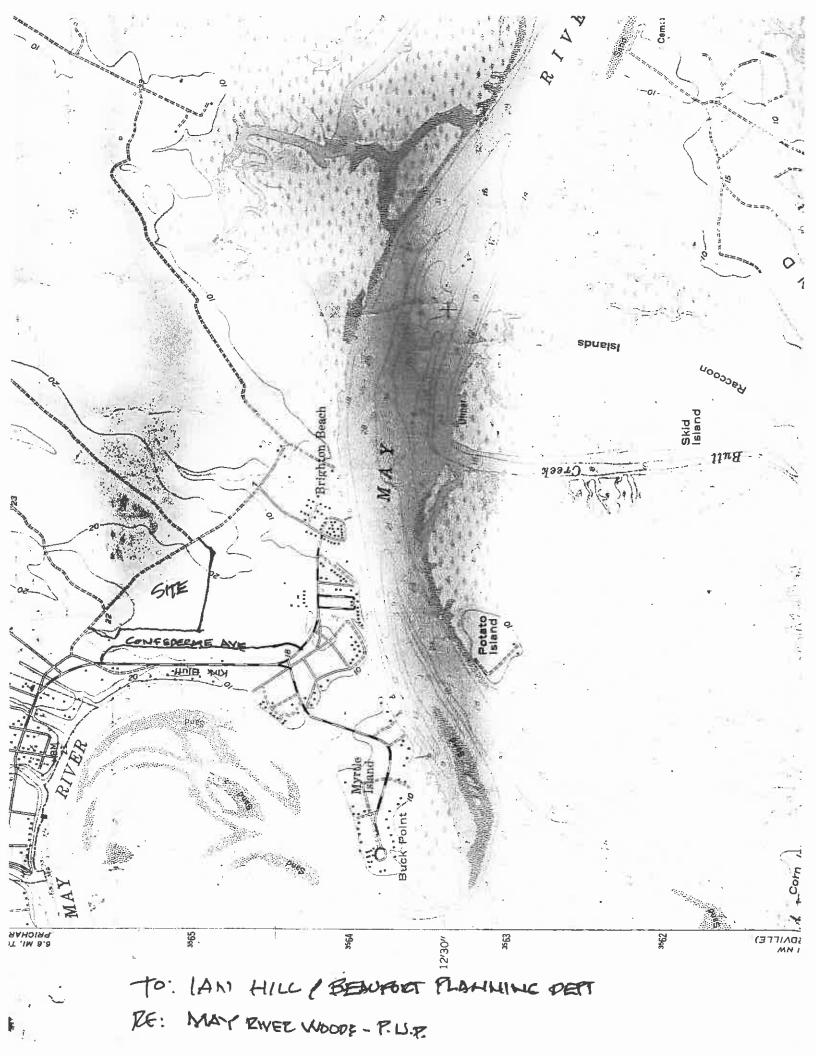
1.00

If I can be of further assistance please call me at (843) 255-2146.

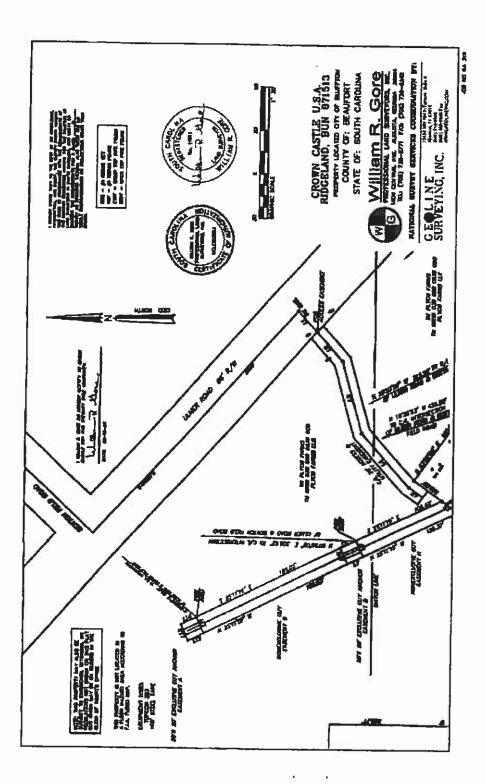
Sincerely,

Hell

Ian D. Hill Historic Preservationist



Site Name: Ridgeland BU: 871513 1v056036v1 RAL 380330v1



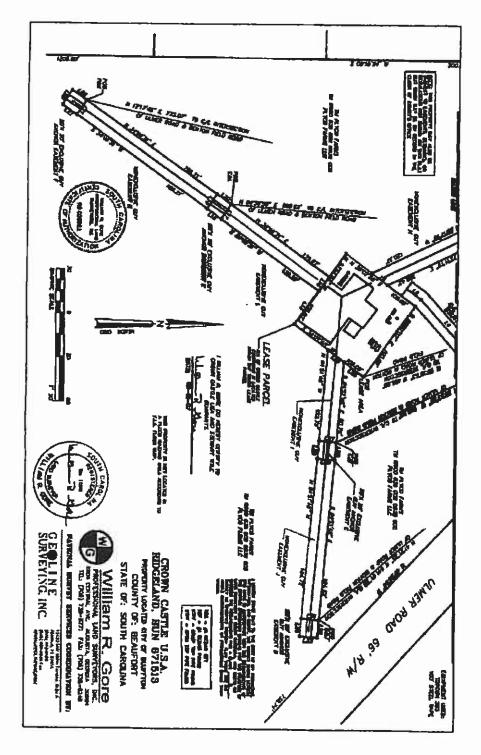
- 2-8 -

. .

1.1

. r

EXHIBIT A



Site Name: Ridgeland BU: 871513 RAL 380330v1 - A-1 -

| 14. | -   |
|-----|-----|
| -   | 93  |
| 18  | •46 |

### COUNTY OF BEAUFORT ZONING & DEVELOPMENT STANDARDS ORDINANCE PRE-APPLICATION CHECKLIST

| (  | CLUSTER                         | OPTIDI               | L                |                                 |
|--|---------------------------------|----------------------|------------------|---------------------------------|
| DATE OF PRE-APP PROJECT NAME   | PROJECT TYPE                    |                      |                  | ONING DISTRICT                  |
| D7 21 14 BLUFFTON LAKE   | SF Kesipential                  | 600 39               | <u>B 38</u>      | KURAL                           |
|  |                                 | OWNER NAME, AD       | JDRESS, PHONE    |                                 |
| DON GUSID<br>PROJECT LOCATION OVERLAY DISTRICT DENSITY   |                                 | APMS.<br>LOTS #UNITS | BLDG AREA        | # BLDGS                         |
| OFF ULMER Rd. N/A .40  | 41.17                           | 16 N/A               |                  | N/A                             |
| COMMERCIAL - ( ) MULTI-FAMILY - ( ) SING<br>INDUSTRIAL ( ) INSTITUTIONAL - ( )   | BLE FAMILY - (1) M              | INOR S/D - ()        | MAJOR            | VD - (L)                        |
| IS TYPE OF PROPOSED USE A PERMITTED USE?   | YES (1)                         | NO ()                | eed Fahh<br>Towe | Zone for<br>. Can't<br>idential |
| IS TYPE OF PROPOSED USE A LIMITED USE?   | YES ()                          | NO ( )               | hot.             |                                 |
| IS TYPE OF PROPOSED USE A SPECIAL USE?   | YES ()                          | NO ( )               | No Mini          | Warehouse<br>ercial RV          |
| IS TYPE OF PROPOSED USE A LEGAL NONCONFORMIN   | IG USE? YES ()                  | NO ( )               | Stora            | ge/Boat.                        |
| MIN. OPEN SPACE/LANDSCAPE RATIO: 70% TO  | OTAL ACREAGE REQU               | JIRED: 28.814        |                  | CABLE:                          |
| GROSS FAR: JA_SEWERAGE DISPOSAL: ON SITE (   | COMMUNITY SEWE                  | R()WATER SI          | UPPLY: WELL      | () PUBLIC ()                    |
| MINIMUM LOT AREA (S/D): 1/2 acre MINIMUM LOT   | WIDTH: <u>100<sup>°</sup></u> M | 11N. SITE AREA (1    | NOT LOT OF RECO  | DRD)                            |
| MIN. STREET YARD SETBACK: 35' MIN. S<br>Wetland Setbacks - Road - 30'  | SIDE YARD SETBACK:              | <u>12</u> MIN. F     | REAR YARD SET    | BACK: <u>50</u>                 |
| MIN. STREET YARD SETBACK:  |                                 | ER CO-LOCATION       | N SPACES REQU    | JIRED:                          |
| # OF CANOPY TREES REQUIRED: LOT _2 ACRE C  |                                 |                      |                  |                                 |
| STREET TREES SPACING (FEET): 150 BUFFER YARD   | WIDTH (FT): ARTERIA             | AL:COLL              | ECTOR:L          | OCAL: 50                        |
|  | 5 <u>0</u>                      | 5 ĒAST:              | 25' WES          | r: _25 <sup>1</sup>             |
| PARKING REQUIRED: ACCESS SEPARATIO   | N: 400                          |                      |                  |                                 |
| ** PLEASE NOTE FOR FINAL APPLICATION ALL APPLIC<br>CAPABILITY AND COMMITMENT TO SERVE WATER A<br>APPLICATIONS WILL BE CONSIDERED IN COMPLETE | ND SEWER FROM BJ                | WSA ALL CAPA         | CITY FEES MUS    | T BE PAID.                      |
| APPLICANT/AGENT'S SIGNATURE:   | St. I                           |                      |                  |                                 |
|  | that                            |                      |                  |                                 |
| ** THIS PRE-APPLICATION CONFERENCE DOES NOT R<br>VEST OR GRANDFATHER THE APPLICANT. **   | EPRESENT AN APPRO               | OVAL FROM THE        | COUNTY, NOR      | DOES IT                         |

ZONING & DEVELOPMENT STANDARDS ORDINANCE - MANNED UNIT DEVELOPMENT -

|              |                                   |   |           |          |          |  |                           |   | _       |                   |
|--------------|-----------------------------------|---|-----------|----------|----------|--|---------------------------|---|---------|-------------------|
|              | TED 7/25/14                       | RECEIVED BY:                                      | FILD      | NO FE    | <b>2</b> | RECEIP   | T#:                       |   | LANN    | ED UNIT<br>ORMENT |
| MA           | THANE Y RIVER W                   | 100104, 17.1                                      | 1.0.      | •        |          |  |                           | RNAME AN                                |         |                   |
|              |                                   | •   |           |          |          | TELEP  |                           |   | Ĩ.      |                   |
| APPLIC       | ANT DEVELOPED                     | ALLE ADDIESS                                      |           |          |          |  | 20                        | 1.039 0 2781                            |         |                   |
| 27           | CO FARM                           |   | 101       | -        |          | SPACE  | FANELY                    | MILTI FAM                               |         | OVERALL           |
| 4            | 56 CALHOUR                        | 1 5t  |           |          | 210      | 3  | 9                         | N.A                                     |         |                   |
|              | TUCATION                          | DETRICTURA  | ÷ 1       |          |          | TAL)   | LODI                      | EA(DOUD)                                | SF      | UTS               |
|              | MER IZP                           | 600 3   | 3.B       | 4        | 1,17     | 'Ac.   | 20.                       | 25AC                                    | 13      | 39                |
|              | COUNTY -                          | TARCEL  |           |          | AREA     | and the other designs of the local division of the local divisione | T AND AD                  | EAUTHER                                 |         | LOTS              |
| r.           | -                                 |   |           |          |          |  |                           | .44                                     |         | NA.               |
|              |                                   | 39.BD   |           |          |          |  |                           |   |         |                   |
|              |                                   | - PRELIMINARY                                     | APPLIC    | <u>.</u> | CRECK    | MATION   | 124 1 : 121               | ) and sat                               |         |                   |
| R            | SEX BLACK OR BL<br>DEVELOPMENT M  | LE LINE PRINTS O<br>LASTER FLAN(S)                | FTHE      |          | Ø        | BOADS  |                           | RSHIP, MAIN<br>IE SYSTEM, W             |         |                   |
| X1           | VICINITY MAP SH                   | owing project i                                   | OCATK     |          | <b>x</b> |  |                           |   |         | ADS               |
| Ø            |                                   | LOPERTY BOUND                                     | NEY LIE   |          |          |  |                           |   |         |                   |
| $\sum$       | AND DEADREDOKS                    |   |           |          | Ø        |  | ED SETBA<br>SCAPED A      | icks, Buffer<br>Reas.                   | s, 017  | EN SPACE          |
| A.           | MUMBER AND RIG                    | STREETS, HIGHW<br>HIT-OF-WAY WID<br>VELOPMENT PRO | TE) ON C  |          | R        |  |                           | T BOUNDARY<br>T. CONSERVA               |         | - •· - ·          |
| M            | EXISTING DRAIM                    | GE FACILITIES, C                                  | ANALS,    |          | DA       | TOPOG  | LAPEDC SU                 | RVEY                                    |         |                   |
|              | ADJACENT TO PH                    | R COURSES ON AN<br>DPERTY                         |           |          | Ø        |  | NARY ST                   | CRUMWATER (                             | BAR     | IAGE PLAN         |
| ~~           |                                   |   |           | _ 1      | 2        |  |                           |   | -       |                   |
| Ø            | EXISTING RIVERS                   | CENT TO PROPER                                    |           | .1       |          |  | E DESPOSA                 | L PLAN                                  | , ANU   |                   |
| DY.          |                                   | ATY OWNERS NA                                     |           |          | X        | PROPOS   | ED PHASE                  | NG                                      |         |                   |
|              | EXISTING LAND U<br>LOPED, OR COMM |   | , UPQUE V |          |          |  |                           | NE VEGETAT                              |         |                   |
| ∎ <b>s</b> t | EXISTING EASEM                    | NISCITE WIDT                                      | H. AND    | •        | 1.04     | AVI YOU  | LAGE                      | ACH DEVELO                              |         |                   |
| ø            |                                   | ADIACENT TO PE                                    |           | r        |          | PROPOS   | ED ARRAI                  | ICEMENT OF                              | LAN     | USES,             |
| -            |                                   |   |           |          | ĸ        |  |                           | H USE AREA.                             |         |                   |
| 风            | PACELINES COLDE                   | NGS, STRUCTURE                                    |           |          |          |  | (117 (1153)<br>117 (1153) | DENTIAL) EAG                            |         |                   |
|              | -i                                |   |           |          |          | PRO DA   | DIARY LE                  | TTERS OF CA                             |         | ORA YTL           |
|              | SEAL OF RECEIPTE                  | ed Piq <b>d</b> eir <sub>/</sub> :                | L.A.      |          | K'       |  | TO SERVI                  | E WATER, SET<br>CY                      | VER F   | ROM               |
| <b>V</b>     |                                   | UNTY BOUNDAR                                      |           |          |          |  | -                         |   |         | <b>.</b>          |
| ^            | THOPERTY                          | GUOLE TO DEVE                                     |           | nir<br>I | R        | MENTS  | OR APPEO                  | VAL OF TROP                             | 0.300   | WATER             |
| <b>प</b>     | NARRATIVE DESC                    | NEEDIG THE INTE                                   | MT AND    |          |          | JUTLI  |                           | DESPOSAL M                              | 6.1.19U |                   |
| H.           | SCOPE OF THE PE                   |   |           |          | N        |  |                           | RELEMIARY                               |         |                   |
| . THE        |                                   |   |           | ·        | 5-       |  |                           | LEMENTS OF<br>VER WHICH S               |         |                   |
| <b>P</b>     | PROPÓSED LOT LA<br>OF LOTEUNITS   | AT UU IZUESIERI, N                                | unight    |          |          |  |                           | CALIFICATION S                          |         |                   |
|              |                                   |   |           |          | 1        |  |                           | EERS, SC COA                            |         |                   |
| <b>A</b>     | PROPOSED STREET                   |   | WIDTH     |          |          |  |                           | ED BOARD OF                             | ADR     | STIMENTS          |
| MID          |                                   | VALUET  |           |          |          |  | Y COUNCE<br>VED DATE      | L ACTION:                               |         |                   |
| - HI         | - ME GEB GIREE                    | 1   |           | _        | 1        |  | PROVED D                  |   |         | •,                |
|              | /                                 | D MI (  |           |          |          |  |                           | ER APPROVAL                             |         |                   |
| APPLIC       | NIT'S SIGNATURE                   | Malle the   | 2         | -        |          |  |                           | ACHIMENT PE                             |         |                   |
|              |                                   | DATE 7/2  | F/14      |          |          |  |                           | PROVAL                                  |         |                   |
|              |                                   | 0.02  | 2         | -        |          |  |                           | NOTICE:                                 |         |                   |
| LANDO        | WHER'S SIGNATURE                  | yes Fil   | 1         | -        |          |  |                           | LED REVIEW.                             |         |                   |
| C/49         | O FARMS HE                        | DATE: 7/2   | 5/19      | Z        |          | DATEU  | • • • • • • • • •         | · • • • • • • • • • • • • • • • • • • • |         |                   |

1\_\_\_\_

- -

- -



July 25, 2014

Don M. Guscio Landscape Architect 56 Calhoun Street Bluffton, SC 29910

Dear Mr. Guscio:

SUBJ: Letter of Intent to Provide Service for: May River Woods - Ulmer Rd

Hargray Engineering Services has reviewed the master plan for the above referenced project. Hargray Communications has the ability and intent to serve the above referenced project. Forward to our office a digital copy of the plan that has been approved by the county/town for use with Microstation or AutoCAD. Our office will then include owner/developer conduit requirements on the approved plan and return to your office.

### By accepting this letter of intent to serve, you also accept responsibility to forward the requirements and Project Application Form to the owner/developer. The Project Application Form identifies the minimum requirements to be met as follows:

- Commercial buildings apartments villas: Minimum 4 inch diameter conduit Schedule 40 (gray electrical) PVC with pull string buried at 24 to 30 inch depth, from the equipment room or power meter location to a point designated by Hargray at the road right-of-way or property line. Conduits are required from each building site and multiple conduits may apply.
- Commercial buildings with multiple "units" may require conduit(s) minimum ¾" from main equipment entry point to termination point inside unit. Plenum type ceilings require conduits or flame retardant Teflon wiring to comply with code.
- Hotel of large commercial project requirements would be two (2) 4-inch diameter Schedule 40 PVC underground conduits.
- Equipment rooms to have ¾ inch 4'x8' sheet of plywood mounted on wall to receive telephone equipment.
- A dedicated 110-volt, 20 amp circuit with a four way outlet to power external equipment for the site. For Commercial Application.
- A power ground accessible at equipment room or an insulated #6 from the service panel or power MGN to the backboard.
- Residential wiring requires CAT5E wiring (4 or 6 Pair) twisted wire for Telephone and Data. Industry Standard.
- All interior wiring should be pulled to the area immediately adjacent to the plywood backboard or power meter location. A minimum of 5' of slack is required for terminations.
- CATV inside wiring will be RG6 foil wrapped 66% braid minimum, home run to each outlet.
- A 120 AC 15 A dedicated power outlet is to be located in the service yard to supply AC power to the ONU. Power to the ONU will be provided through a Pull Out Disconnected Switch, manufactured by Square D Company, or equivalent. The Horsepower Rating for the disconnect switch is 240VAC max, 60A, not fusible.

### CATV Requirements

Hargray CATV services, requires you to install one 4" Schedule 40 (gray electrical) PVC pipe to a point designated to the road right of way or property line. The "service facilities" are required to be in separate pipes to ensure quality transmission and reception for both facilities.

Any Commercial or Subdivision areas installing pipe as required should extend the pipe 5' (feet) beyond any placed or planned curbed or sidewalk edge for facility access, away from the roadside.

Should there be any changes or additions to the original master plan, this letter will only cover the areas that are shown on the original master plan. All changes or additions would require another Letter of Intent to supply service. All costs incurred by the Telephone/CATV Company resulting from any requested change or failure to comply with minimum requirements shall be borne by the Developer. Commercial projects require pre-construction meeting with Telco/CATV Company to review requirements. I am available to discuss these requirements in more detail at your convenience.

### Aid in or Aid to Construction may apply to certain projects.

Easements are required prior to installing facilities to your site.

Sincerely. ankie Denmark,

Developer Relations Manager 843-816-1032 Hargray Engineering (843) 815-1676



### Bluffton Township Fire District Office of the Fire Marshal

### 357 FORDING ISLAND ROAD BLUFFTON, SC 29910 Office: 843.757.2800

July 24, 2014

Dear Mr. Guscio-

The project plans that you have submitted to my office today for the May River Woods PUD fall inside the boundaries of the Bluffton Township Fire District. The Bluffton Township Fire District will continue to provide fire protection for all properties located within the boundaries of the Fire District.

A more detailed set of plans will be required prior to the Fire District's approval of this development. This letter is strictly to inform you that the Fire District will provide fire protection for the May River Woods PUD.

Should you have any other questions, please feel free to contact me at 843-757-2800 or by e-mail at <u>wiltse@blufftonfd.com</u>.

Sincerely,

Daniel Wiltse Fire Marshal Bluffton Township Fire District



6 SNAKE ROAD, OKATIE, SC 29909-3937 Phone 843.987.9292 Fax 843.987.9293 Customer Service 843.987.9200 Operations & Maintenance 843.987.9220 Engineering 843.987.9250 www.bjwsa.org

ED SAXON, PE, GENERAL MANAGER 843.987.9249 (o) | 843.263.1924 (c)

June 27, 2014

Mr. Don Guscio

Via e-mail to: donguscio@gmail.com

Water and Sewer Availability - Ulmer Road - TM#R600 039 00B 0038 0000

Dear Mr. Guscio:

This letter is in response to your request of 6/25/2014 for water and sewer availability for the above referenced parcel.

Water is available from an existing water main located on Ulmer Road. Please be advised that sewer is not available to this parcel.

Should you have questions or require additional information, please contact me at 843-987-9265 or dickd@bjwsa.org.

Sincerely,

Dick Deuel Development Projects Manager

rgd/dh

DAVID S. LOTT CHAIR DONNA L ALTMAN VICE CHAIR JAMES N. SCOTT SECRETARY/TREASURER

JAMES E. BAKER JACK E. BURKE DR. WILLIAM SINGLETON MICHAEL L BELL BRANDY M. GRAY W. R. "SKEET" VON HARTEN LORRAINE W\_BOND DONALD A. MANSON



Customer Service Engineering - 81 May River Road, Bluffton, S.C. 29910

July 24, 2014

Mr. Don M. Guscio 56 Calhoun Street Bluffton, S.C. 29910

Re: Bluffton Lake PUD, Ulmer Road, Bluffton, S.C.

Dear Mr. Guscio:

I am pleased to inform you that South Carolina Electric & Gas Company (SCE&G) will be able to provide electric service to the above referenced project. Service can be provided in accordance with SCE&G's General Terms and Conditions, other documents on file with the South Carolina Public Service Commission, and the company's standard operating policies and procedures.

In order to begin the design process for the project, the following information will need to be provided:

- 1.) Finalized and approved detailed site plan (hard copy and electronic AutoCAD file) showing barricade plan, all "wet" utilities, buffer zones, and any existing or additional easements. These plans must be received by SCE&G at least two months prior to the issuing of electric design and conduit plans.
- 2.) Approved lot numbers and premise addresses including street names for the development.
- 3.) Copy of Army Corps of Engineers approved wetlands delineation letter including referenced site map, or letter from Army Corps of Engineers stating no wetlands exist on site.
- 4.) All electric load information.
- 5.) Anticipated timeline for each phase of the development.
- 6.) A signed copy of this letter acknowledging its receipt and responsibility for its contents and the contents of its enclosures.

For more information or questions, contact me by phone at (843) 815-8808 or by email at parks.moss@scana.com.

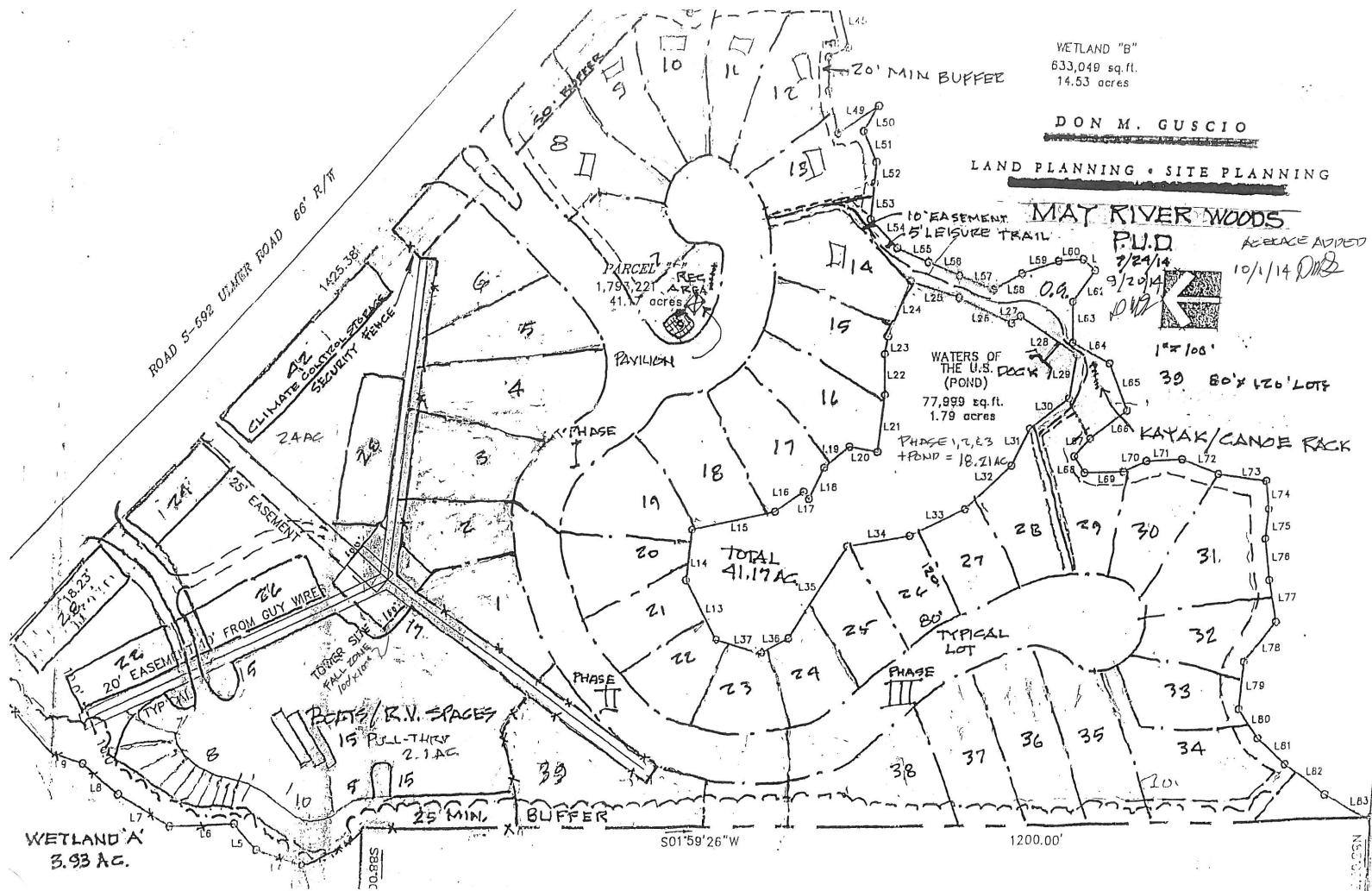
Sincerely, Parks Moss

Parks Moss SCE&G

| AUTHORIZED SIGNATURE: | ] | DATE: |
|-----------------------|---|-------|
|                       |   |       |
|                       |   |       |

TITLE:

PHONE:





November 20, 2014

RE: Notice of Public Meetings to Consider a Southern Beaufort County Map Amendment/Rezoning Request for R600 039 00B 0038 0000 (41.17 acres south of Ulmer Road in Bluffton, from Rural (R) to Planned Unit Development (PUD) to be known as May River Woods PUD); Owner: Plyco Farms, LLC, Applicant: Joe Y. Pitts, Jr., Agent: Don Guscio

Dear Property Owner:

In accordance with the Beaufort County Zoning & Development Standards Ordinance, Section 106-402, a public hearing is required by the Beaufort County Planning Commission and the Beaufort County Council before a rezoning proposal can be adopted. You are invited to attend the following meetings and public hearings to provide comments on the subject proposed map amendment in your neighborhood. A map of the property involved is on the back of this letter.

- The Beaufort County Planning Commission (public hearing) Monday, December 1, 2014, at 6:00 p.m. in the County Council Chambers, located on the first floor of the Beaufort County Administration Building, 100 Ribaut Road, Beaufort, SC.
- 3. The Natural Resources Committee of the County Council <u>Monday, January 5, 2015</u>, at 2:00 p.m. in the Executive Conference Room, located on the first floor of the Beaufort County Administration Building, 100 Ribaut Road, Beaufort, SC.
- 4. Beaufort County Council generally meets second and fourth Mondays at 5:00 p.m. in the County Council Chambers of the Beaufort County Administration Building, 100 Ribaut Road, Beaufort, SC. County Council must meet three times prior to making a final decision on this case. Please call (843) 255-2140 to verify the exact dates and locations.

Documents related to the proposed amendment are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, in the Beaufort County Planning Department office located in Room 115 of the Beaufort County Administration Building. If you have any questions regarding this case, please contact the Planning Department at 843-255-2140.

Sincerely,

and Delores Frazier

Assistant Planning Director

Attachments: Map on back of letter

| PIN                    | Owner1                                     | MailingAdd                              | City               | State ZIP | ZIP        |
|------------------------|--|---|--------------------|-----------|------------|
| R600 40 3              | ALAN A ULMER REVOCABLE TRUST ETAL          | 177 ULMER ROAD                          | BLUFFTON           | SC        | 29910      |
| R600 39B 63            | ANDREWS MATTHEW M                          | 79 ALLIOY ROAD                          | BLUFFTON           | SC        | 29910      |
| R600 40 206            | APEX REAL PROPERTY LLC                     | 1800 MCFARLAND BOULEVARD N              | TUSCALOOSA         | AL        | 35406-2184 |
| R600 39B 341           | ATKINS ALEXANDER J                         | 24 MAY RIVER COURT                      | BLUFFTON           | S         | 29910      |
| R600 39B 147           | BAILEY RAYMOND H                           | 96 LOST ISLAND ROAD                     | BEAUFORT           | SC        | 29907-1612 |
| R600 39B 6F            | BANKS BENJAMIN T                           | 10 KIRKS BLUFF                          | BLUFFTON           | S         | 29910      |
| R600 39B 108A          | BANKS BENJAMIN T II JENNIFER W             | 7 KIRK BLUFF                            | BLUFFTON           | SC        | 29910      |
| R600 39 519            | BARK SHACK LLC                             | 33 ULMER ROAD                           | BLUFFTON           | SC        | 29910      |
| R600 39B 100           | BAUGHMAN MURRAY D JR                       | POST OFFICE BOX 365                     | BLUFFTON           | SC        | 29910      |
| R600 39B 307           | BEAUFORT JASPER WATER & SEWER AUTHORITY    | 6 SNAKE ROAD                            | OKATIE             | SC        | 29909-3938 |
| R600 39B 344-345       | BENNETT LUCIUS M & BARBARA A               | 44 MAY RIVER COURT                      | BLUFFTON           | SC        | 29910      |
| R600 39 850            | BLUFFTON TOWNSHIP FIRE DISTRICT            | 357 FOROADING ISLAND ROAD               | BLUFFTON           | SC        | 29909      |
| R600 39B 106           | BURNS JERRY A JO A                         | 36 CONFEDERATE AVENUE                   | BLUFFTON           | SC        | 29910      |
| R600 39B 6C            | CARROLL HENRY L                            | <b>41 OYSTREETER STREET</b>             | BLUFFTON           | SC        | 29910      |
| R600 39B 320           | CASBARRO SEBASTIAN                         | POST OFFICE BOX 525                     | BLUFFTON           | SC        | 29910      |
| R600 39B 81, 342, -343 | CLH RESIDENTIAL LLC                        | 3211 LAKESHORE DRIVE                    | FLORENCE           | S         | 29501      |
| R600 39 860            | ICOASTAL CONCRETE SOUTHEAST II LLC         | <b>118 PIPEMAKERS CIRCLE, SUITE 100</b> | POOLER             | ВA        | 31322      |
| R600 39B 104           | COBB GEORGE L & DEBORAH S                  | <b>307 MOSS CREEK DRIVE</b>             | HILTON HEAD ISLAND | S         | 29926      |
| R600 39B 244           | CONN ROBERT W AMY L                        | <b>35 CONFERDERATE AVE</b>              | BLUFFTON           | SC        | 29910      |
| R600 39B 242           | COOKE DENNIS ANTHONY                       | 51 CONFEDERATE AVE                      | BLUFFTON           | SC        | 29910      |
| R600 39 229            | DALEY ROY W FRAN S                         | POST OFFICE BOX 348                     | BLUFFTON           | SC        | 29910      |
| R600 39B 326           | EASTERBAY DAYANITA & CAMPOS ULISES VALENZO | 524 GREENFIELD COURT                    | BLUFFTON           | S         | 29910      |
| R600 39B 241           | ESCAPE HOLDINGS LLC                        | <b>37 FERN LAKES DRIVE</b>              | BLUFFTON           | SC        | 29910      |
| R600 39B 323-324       | FLOYD LAURA S                              | 2 CRYSTAL BEACH CIRCLE                  | BLUFFTON           | SC        | 29910      |
| R600 40 233-234        | FOREMAN HILL TRUST SHARE 1 & 2             | POST OFFICE BOX 353                     | BLUFFTON           | S         | 29910      |
| R600 39B 111           | FRAZER BENJAMIN L MARCELLA M               | 51 ALL JOY ROAD                         | BLUFFTON           | S         | 29910      |
| R600 398 110           | FULGHAM JOSEPH BRUCE                       | 5328 SILVER SPRINGS DRIVE               | SUGAR HILL         | ВA        | 30518      |
| R600 39 226            | GEORGE GILLESPIE REVOC TRUST               | <b>15 ROCKY CREEK LANE</b>              | GREENVILLE         | SC        | 29615      |
| R600 39B 98A           | GUINAN BONNIE S                            | 86 CONFEDERATE AVE                      | BLUFFTON           | SC        | 29910      |
| R600 39B 6E, 88, 98-99 | HANNELORE P PORZIO                         | POST OFFICE BOX 1632                    | BLUFFTON           | S         | 29910      |
| R600 39B 301           | HEAVENLY ACRES LLC                         | <b>156 ISLAND WEST DRIVE</b>            | BLUFFTON           | SC        | 29910      |
| R600 39B 6D            | HESTER CATHERINE HEWITT SHEA M             | 8 NANNY COVE COURT                      | BLUFFTON           | S         | 29910      |
| R600 39B 85, 103       | HODGE DAISY S & WILLIAM A JR               | POST OFFICE BOX 123                     | BLUFFTON           | S         | 29910      |

PROPERTY OWNERS NOTIFIED OF REZONING REQUEST FOR R600 039 00B 0038 0000 (41.17 ACRES, FROM RURAL (R) TO PLANNED UNIT DEVELOPMENT (PUD))

| PROPERTY OWNERS NOTIFIED OF REZONING REQUEST FOR R600 039 00B 0038 0000 | (41.17 ACRES, FROM RURAL (R) TO PLANNED UNIT DEVELORMENT (FOU) |
|---|--|
|---|--|

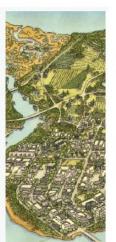
| POSI UFFICE BOX 64<br>90 CONFEDERATE AVENUE BLUFFTON<br>47 ALL JOY ROAD BLUFFTON BLUFFTON<br>43 CONFEDERATE AVENUE BLUFFTON<br>8195 LANDING S<br>605 LAKELAND ROAD SOUTH BLUFFTON<br>505 LAKELAND ROAD SOUTH ATLANTA<br>1959 CRANBOURNE COURT ATLANTA<br>31 ALLJOY ROAD BULFFTON<br>POST OFFICE BOX 724 BLUFFTON<br>POST OFFICE BOX 724 BLUFFTON<br>POST OFFICE BOX 724 BLUFFTON<br>756 ISLAND WEST DRIVE BLUFFTON<br>8 ANNS AVENUE BULFFTON<br>156 ISLAND WEST DRIVE BLUFFTON<br>8 ANNS AVENUE BULFFTON<br>90ST OFFICE BOX 1476 BLUFFTON<br>8 ANNS AVENUE BULFFTON<br>90ST OFFICE BOX 2028 BLUFFTON<br>90ST OFFICE BOX 2028 BLUFFTON | ON<br>A PARK<br>ON<br>ON<br>ON<br>ON<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC<br>SC | 29910<br>29910<br>29910<br>29910<br>30350<br>30350<br>30338-3019<br>30338-3019<br>30338-3019<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910<br>29910   |
|---|--|--|
| EL  | ARK  |  |
| EL  | ARK  |  |
| EL  | ARK  |  |
|   | PARK   |  |
|   |  |  |
|   |  |  |
| X 724 E<br>X 574 E<br>X 1635 E<br>X 1476 E<br>X 1476 E<br>X 1476 E<br>X 2028 Z<br>X 2028 Z<br>V CIRCLE X 86<br>X 3797 Z<br>X 3797 Z   |  |  |
| 66<br>66<br>7<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>1  |  |  |
| 66<br>66<br>7<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |  |  |
|   |  |  |
|   |  |  |
| x 18<br>x 2028<br>I CIRCLE<br>X 86<br>X 3797  |  |  |
| X 18<br>X 2028<br>I CIRCLE<br>X 86<br>X 3797  |  |  |
| 28<br>CLE<br>97   |  |  |
|   |  |  |
|   |  |  |
| 97  |  |  |
|   |  | İ  |
|   | ON   |  |
| OAD   | HEAD ISLAND SC   | 29926  |
| AD  | EVILLE SC  | 29927  |
| 1   | ON SC  | 29910  |
| ARE   | SBORO  | 27406-1681   |
|   | ON SC  | -î   |
| (749  | ON   | 29910-0749   |
| AD  | ron Isc  | 29910  |
|   | U HEAD ISLAND SC   | 29925  |
|   |  | 1  |
|   | TON  | 29910  |
| ie-   | TON SC   | 29910  |
| 1   | TON  | 29910  |
| R P P R R R R R R R R R R R R R R R R R   |  | O     HILTON HEAD ISLAND       AD     HILTON HEAD ISLAND       AD     HARDEEVILLE       BLUFFTON     BLUFFTON       CHESNED     BLUFFTON       V     BLUFFTON       V     BLUFFTON       BLUFFTON     BLUFFTON       V     BLUFFTON       V     BLUFFTON       V     BLUFFTON       V     BLUFFTON |

Page 2 of 3

| DIN                   | Owner1   | MailingAdd           | City     | Stat | State ZIP |
|-----------------------|--|----------------------|----------|------|-----------|
| R600 39B 327 331 339  | READ 39B 327 331 339 WEST LOWCOUNTRY PROPERTIES LLC      | 23 REDTAIL DRIVE     | BLUFFTON | SC   | 29909     |
| R600 398 87           | WILKES CHERYL BERRY DAVID A                              | POST OFFICE BOX 1078 | BLUFFTON | S    | 29910     |
| READ 398 240          | WODTEN KATHLEEN R  | POST OFFICE BOX 1623 | BLUFFTON | SC   | 29910     |
|                       | WOOTEN SCOTT A & TERESA MICHELE J                        | 46 OLD MILLER ROAD   | BLUFFTON | SC   | 29910     |
| P610 308 6N -310 -353 | DELO 200 EN 2310 253 VOCCO RVAN MATTHEW & FRIN CAI DWELL | 60 POINT WEST DRIVE  | BLUFFTON | SC   | 29910     |
| READ 398 758          | VOLING PANSY B   | POST OFFICE BOX 431  | BLUFFTON | SC   | 29910     |
| R600 398 80           | ZELEK HENRY J & BETTY S                                  | 41 ALUOY ROAD        | BLUFFTON | SC   | 29910     |

# PROPERTY OWNERS NOTIFIED OF REZONING REQUEST FOR R600 039 00B 0038 0000 (41.17 ACRES, FROM RURAL (R) TO PLANNED UNIT DEVELOPMENT (PUD))

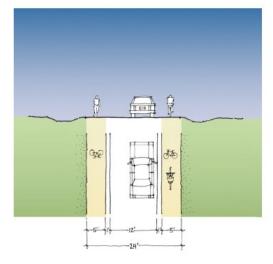
Γ



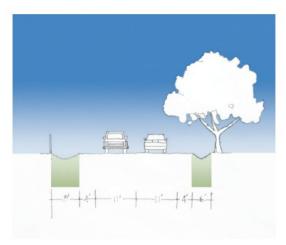
# Alljoy

Beaufort County Development Code Southern Beaufort County Community Workshop





Proposed Confederate Road crosssection showing a two-way yield street for vehicles and the addition of striped shoulders along the roadway for bicyclists.



Proposed cross-section of Alljoy Road showing a reconfiguration of the edge swales and the addition of a striped shoulder along the roadway for bicyclists.

- The VISION PLAN illustrates several concepts discussed during the workshp with residents:
- 1. Provides for appropriately scaled infill and redevelopment in existing neighborhoods.
- 2. Envisions how the development of the Bailey and Pike properties could help to improve connections within the Alljoy neighborhoods and ensure the preservation of the large wetland
- 3. Illustrates how the community commercial district at Burnt Church and Ulmer can best complement the community and provide services and residences that maintain the character of the neighborhood.
- 4. Creates a bicycle and pedestrian loop discussed in the Alljoy CP Plan along Alljoy Road, and an alternative route that would utilize Confederate as well as a northerly connection along Saw Mill Road/Devonwood Drive to Old Town Bluffton

ALLJ

YO

RD

0

Z

m

ER

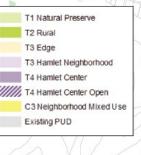
- 5. Completes the street grid around Ulmer Road and Devonwood Drive/ Saw Mill Road.
- 6. Provides off -street boat/trailer parking for the Alljoy Boat Landing and implements a coordinated boat loading/ unloading circulation route through the neighborhood.



Community members are very determined to preserve the unique character of Alljoy.



Alljoy neighbors shared issues, opportunities, concerns, and visions of the Alljoy community and these were integrated into the Vision Plan.





This image illustrates how the T3 Hamlet Neighborhood Zone could be utilized to interface the Alljoy commercial district along Burnt Church with the water amenity to the east; note how the houses are oriented to face the public civic space.



This image illustrates the application of the T3-Edge as it might be utilized on the Bailey property.

