COUNTY COUNCIL OF BEAUFORT COUNTY

ADMINISTRATION BUILDING 100 RIBAUT ROAD POST OFFICE DRAWER 1228

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GARY KUBIC COUNTY ADMINISTRATOR

BRYAN J. HILL DEPUTY COUNTY ADMINISTRATOR

LADSON F. HOWELL COUNTY ATTORNEY

SUZANNE M. RAINEY

CLERK TO COUNCIL

D. PAUL SOMMERVILLE VICE CHAIRMAN

CHAIRMAN

WM. WESTON J. NEWTON

COUNCIL MEMBERS

STEVEN M. BAER RICK CAPORALE GERALD DAWSON BRIAN E. FLEWELLING HERBERT N. GLAZE WILLIAM L. McBRIDE STEWART H. RODMAN GERALD W. STEWART LAURA VON HARTEN AGENDA WORK SESSION

FINANCE AND GOVERNMENTAL COMMITTEES

Monday, August 15, 2011 2:00 p.m. Council Chambers

Administration Building

Finance Committee Members: Governmental Committee Members:

Stu Rodman, Chairman

Rick Caporale, Vice Chairman

Laura Von Harten, Vice Chairman

Steven BaerRick CaporaleBrian FlewellingGerald DawsonWilliam McBrideBrian FlewellingPaul SommervilleHerbert GlazeJerry StewartStu Rodman

Staff Support

Bryan Hill, Deputy County Administrator David Starkey, Chief Financial Officer

- 1. CALL TO ORDER 2:00 p.m.
- 2. DISCUSSION / EXPECTATION OF OUR DESIGNATED MARKETING ORGANIZATION (backup)
- 3. DISCUSSION / AVAILABLE 2011 2% ACCOMMODATIONS TAX MONIES (backup)
- 4. RESOLUTION / ADOPTING THE COUNTY AND FIRE DISTRICT FISCAL YEAR 2011/2012 MILLAGE RATES (backup) (early estimates)
- 5. RESOLUTION / ADOPTING THE SCHOOL DISTRICT FISCAL YEAR 2011/2012 MILLAGE RATES (backup)
- 6. PRELIMINARY FY 2011 YEAR-END STANDARD OPERATING PROCEDURES REPORT (report)
- 7. DISCUSSION / FY 2011-2012 COUNTY BUDGET
 - A. Tax Anticipation Notes
 - B. Transfer of Funds to Rural and Critical Lands Debt Service
- 8. CONSIDERATION OF REAPPOINTMENTS AND VACANCIES
 - A. Accommodations Tax Board
- 9. ADJOURNMENT

A quorum of Council may be in attendance at all Committee meetings. Please silence your cell phone during the meeting.



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| Monday | 9:00 a.m. | - | |
| Wednesday | 1:00 a.m. | - | Se |
| Thursday | 7:00 p.m. | ŀ | 0 |
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| Finance | | |
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| Date | Time | Location |
| September 19 | 2:00 p.m. | BIV #2 |
| October 17 | 2:00 p.m. | BIV #2 |
| November 21 | 2:00 p.m. | BIV #2 |
| December 13 | 2:00 p.m. | BIV #2 |