



**Agenda**  
**BEAUFORT COUNTY BOARD OF EDUCATION**  
 March 7, 2017 5:00 p.m. (Executive Session)  
 Beaufort County Council Chambers,  
 100 Ribaut Road, Beaufort, SC

<b><i>Mission:</i></b> <i>The Beaufort County School District, through a personalized learning approach, will prepare graduates who compete and succeed in an ever-changing global society and career marketplace.</i>	<b>Strategic Governance Reference</b>
<b>5:00 Executive Session:</b> Personnel Ratification Report; Adult Education Report; discussion of negotiations incident to proposed sale or purchase of property; discussion of the employment, appointment, compensation, promotion, demotion or discipline of employees; potential claim or other matters covered by the attorney-client privilege.	P.E. 10.4 P.E.5.A.2 P.E.6.1
<b>6:00 Public Session</b>	
<b>Action as Necessary or Appropriate Regarding Matters Discussed in Executive Session</b>	
<b>Approval of Agenda</b>	
<b>Pledge of Allegiance, Invocation, Statement of Media Notification</b>	PE 9.2
<b>Points of Celebration:</b> <ul style="list-style-type: none"> <li>• Donation from Pure Edge Inc. in the amount of \$8,200 for the purchase of 1,700 copies of the book "Yoga Poga Shimoga" for all first grade students</li> <li>• Character Education Student of the Month – Jermaine Byson, Beaufort High School Senior</li> <li>• Beaufort High School Chorus Worlds Stride Onstage Presidential Inauguration Festival Winners</li> <li>• Class 4A Player of the Year – McKenzie Daniel, 8<sup>th</sup> Grade</li> <li>• Robert Smalls International Academy Science Olympiad</li> <li>• State Wrestling Champions</li> </ul>	
<b>Public Comments</b> Any person may address the Board for a maximum of <u>three minutes</u> on issues within the domain of the Board. Each speaker must fill out a Public Comment Card. The forum will be limited to 30 minutes. Those persons who were unable to address the Board during this period will be heard first during the second Public Comment period.	Policy 4.1, PE 9.5, PE 9.10
<b>Comment Corrections:</b>	Policy 3.1
<b>Chairman's Report:</b>	
<b>Committee Reports:</b> <ul style="list-style-type: none"> <li>• Curriculum &amp; Instruction</li> <li>• Finance</li> <li>• Human Resources</li> <li>• Legislative</li> <li>• Policy</li> <li>• Student Services</li> </ul>	
<b>Superintendent's Report</b> <ul style="list-style-type: none"> <li>• Principal's School Presentations – <a href="#">Broad River Elementary</a> &amp; <a href="#">Coosa Elementary</a></li> <li>• Closing the Achievement Gap               <ul style="list-style-type: none"> <li>➤ <a href="#">Fountas and Pinnell</a></li> </ul> </li> <li>• <a href="#">Review of Next 5 Years Capital Plan</a></li> <li>• <a href="#">Discussion of a Bond Referendum</a></li> <li>• Information Item               <ul style="list-style-type: none"> <li>➤ <a href="#">Administrative Regulation Updates</a></li> </ul> </li> <li>• Other Matters for Board's Information</li> </ul>	
<b>Board Business Action</b> <ul style="list-style-type: none"> <li>• <a href="#">Approval of Resolution Celebrating National School Social Worker Week</a></li> <li>• <a href="#">Approval of Pritchardville, Bluffton, M.C. Riley Redistricting</a></li> </ul>	
<b>Consent Agenda</b> <ul style="list-style-type: none"> <li>• <a href="#">Board Meeting Minutes –February 21, 2017 Board Meeting Minutes</a></li> </ul>	
<b>Public Comments</b> Any person may address the Board for a maximum of <u>three minutes</u> on issues within the domain of the Board. Each speaker must fill out a Public Comment Card. The forum will be limited to 15 minutes. Those persons who were unable to address the Board during the first Public Comment period will be heard first during this period.	Policy 4.1, PE 9.5, PE 9.10
<b>Adjournment</b>	

The Beaufort County Board of Education and the Beaufort County School District can be accessed at:  
beaufortschools.net; County Channel: CABLE CAST: Comcast, CH 2; Hargray, CH 9, 113; Time-Warner Hilton Head,  
CnH66; bcgov.net ([Click here for online viewing](#))