



**Agenda**  
**BEAUFORT COUNTY BOARD OF EDUCATION**  
 October 4, 2016 5:00 p.m. (Executive Session)  
 Beaufort County Council Chambers,  
 100 Ribaut Road, Beaufort, SC

<b><u>Mission:</u></b> <i>The Beaufort County School District, through a personalized learning approach, will prepare graduates who compete and succeed in an ever-changing global society and career marketplace.</i>	<b>Strategic Governance Reference</b>
<b>5:00 Executive Session:</b> Personnel Ratification Report; discussion of the employment, appointment, compensation, promotion, demotion or discipline of employees; potential claim or other matters covered by the attorney-client privilege.	P.E. 10.4
<b>6:00 Public Session</b>	
<b>Action as Necessary or Appropriate Regarding Matters Discussed in Executive Session</b>	
<b>Approval of Agenda</b>	
<b>Pledge of Allegiance, Invocation, Statement of Media Notification</b>	PE 9.2
<b>Points of Celebration:</b> <ul style="list-style-type: none"> <li>• Donation from the American Legion in the amount of \$12,050.00 to Beaufort High School for a Baseball Field Scoreboard</li> <li>• Donation from Oaks True Holiness Church Inc. in the amount of \$1,500.00 to Islands Academy to Purchase Rewards for Academic Achievement and Exemplary Citizenship</li> <li>• Donation from the Exchange Club of Beaufort to Whale Branch Middle School valued at \$973.00 for a Freedom Shrine</li> <li>• Character Education Student of the Month: Deon Smith, 6<sup>th</sup> Grade, Robert Smalls International Academy</li> <li>• WordMaster's Challenge: Connie Marie Taylor of Broad River Elementary School, Jack Campbell and Jada Jenkins of Lady's Island Middle School</li> <li>• Beaufort High School Track Athletes – Savionna Glover and Adrienne Brown, Gold and Silver Medal Winners at the Down Under Games in Australia</li> </ul>	
<b>Public Comments</b> Any person may address the Board for a maximum of <i>three minutes</i> on issues within the domain of the Board. Each speaker must fill out a Public Comment Card. The forum will be limited to 30 minutes. Those persons who were unable to address the Board during this period will be heard first during the second Public Comment period.	Policy 4.1, PE 9.5, PE 9.10
<b>Comment Corrections:</b>	Policy 3.1
<b>Chairman's Report:</b>	
<b>Committee Reports:</b> <ul style="list-style-type: none"> <li>• ACE</li> <li>• Curriculum &amp; Instruction</li> <li>• Finance</li> <li>• Student Services</li> </ul>	
<b>Superintendent's Report</b> <ul style="list-style-type: none"> <li>• Principal's School Presentations – <a href="#">Mossy Oaks Elementary</a>, <a href="#">Port Royal Elementary</a></li> <li>• <a href="#">Report on SAT, ACT, WorkKeys</a></li> <li>• Information               <ul style="list-style-type: none"> <li>➤ <a href="#">Administrative Rules Update</a></li> </ul> </li> <li>• Other Matters for Board's Information</li> </ul>	
<b>Board Business Action</b> <ul style="list-style-type: none"> <li>• <a href="#">Approval of Resolution Celebrating Anti - Bullying Month October 1-31,2016</a></li> <li>• <a href="#">Approval of Resolution Celebrating National School Lunch Week October 10-14,2016</a></li> <li>• <a href="#">Donation from Phillip and Patricia Knisely in the amount of \$5,000.00 to Hilton Head High School for General Athletics</a></li> <li>• <a href="#">Human Resources Committee's Recommendation to Delegate Teacher Hearings to a Hearing Officer</a> (Moved to October 4<sup>th</sup>,2016 for Board Action)</li> </ul>	
<b>New Business</b>	

<b>Consent Agenda</b> <ul style="list-style-type: none"> <li>Board Meeting Minutes <a href="#">August 12-13, 2016</a>, <a href="#">September 6, 2016</a>, and <a href="#">September 20, 2016</a></li> <li><a href="#">Finance Committee Meeting Minutes September 8, 2016</a></li> <li><a href="#">C&amp;I Committee Meeting Minutes September 12, 2016</a></li> <li><a href="#">Student Services Committee's Recommendation to Approve P.E. 8.0</a></li> </ul>	
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<b>Adjournment</b>	

The Beaufort County Board of Education and the Beaufort County School District can be accessed at:  
beaufortschools.net; County Channel: CABLE CAST: Comcast, CH 2; Hargray, CH 9, 113; Time-Warner Hilton Head,  
CnH66; bcgov.net ([click here for online viewing](#))