

Agenda BEAUFORT COUNTY BOARD OF EDUCATION

April 07, 2015 5:00 p.m. (Executive Session) Beaufort County Council Chambers, 100 Ribaut Road Beaufort, SC

| Mission: The Beaufort County School District, through a personalized learning approach, will prepare graduates who compete and succeed in an ever-changing global society and career marketplace. | Strategic Governance Reference |
|---|--------------------------------------|
| 5:00 Executive Session: Personnel Ratification and Contractual Matters | P.E.10.4 P.E.6.A.2 |
| 6:00 Public Session | |
| Pledge of Allegiance, Invocation, Statement of Media Notification | PE 9.2 |
| Points of Celebration: | |
| Beaufort High School Engineering Team | |
| Rotary Club of the Lowcountry's Donation to Beaufort High and the Counselors of | |
| Beaufort County School District | |
| Junior Service League Prom Boutique | |
| Public Conversation | |
| Any person may address the Board for a maximum of <i>three minutes</i> on any school-related topic. | BCR 5.5, |
| Each speaker must fill out a public forum card. The forum will be limited to 30 minutes. If not all | BCR 7, PE |
| speakers are able to address the board in that period, additional time may be allotted at the end of | 9.5, PE 9.10 |
| the meeting. | |
| Comment Corrections: | |
| Chairman's Report : | BCR 8-Chair |
| Committee Reports: | |
| Academy of Career Excellence (ACE) | |
| Curriculum and Instruction | |
| Finance and Operations | |
| Human Resources | |
| Legislative & Community Outreach | |
| Student Services | |
| Superintendent's Report | |
| Student Achievement | |
| AdvancED Report | |
| Education Oversight Committee Grant Review | |
| Board Business Action | |
| Donation by the Hilton Head Island Middle School PTA in the amount of \$5,039.70 to | |
| Hilton Head Middle School for the purchase of 30 TI-34 Classroom Calculators | |
| Donation by the Beaufort Tennis Association in the amount of \$2,500 to Whale Branch | |
| Early College Boys and Girls Tennis Program for Equipment, Supplies and Uniforms | |
| New Business | |
| Consent Agenda | |
| Board Meeting Minutes – 03/03,17,25,31/2015 | |
| Finance Committee Meeting Minutes –03/12/2015 | |
| Adjournment | |