



**Agenda**  
**BEAUFORT COUNTY BOARD OF EDUCATION**  
 November 18, 2014 5:00 p.m. (Executive Session)  
 Bluffton Library  
 120 Palmetto Way  
 Bluffton, SC 29910

<b><i>Mission: To ensure excellence in education for every learner that prepares each with the knowledge, skills and personal responsibility to succeed in a rapidly changing, global society.</i></b>	<b>Strategic Governance Reference</b>
<b>5:00 Executive Session:</b> Personnel and Legal Contractual Matters	P.E.10.4
<b>6:00 Public Session</b>	
<b>Approval of Agenda</b>	
<b>Pledge of Allegiance, Invocation, Statement of Media Notification</b>	PE 9.2
<b>Points of Celebration:</b> <ul style="list-style-type: none"> <li>Bluffton High School Student Shameik Blackshear – Under Armour Jersey</li> <li>Bluffton Three Teams in Top 15 in SC Finance Challenge</li> <li>Donation from Sam's Club - \$1,000 Gift Cards for Teachers to Purchase Classroom Supplies</li> <li>Donation from Kiwanis for Hilton Head High School NJROTC Equipment</li> <li>Donation from Hilton Head Middle School PTA in the amount of \$1,000 for ELA 8<sup>th</sup> Grade Field Trip to Art Center of Coastal Carolina</li> <li>Hilton Head High 3-A State Champs in Girls and Boys Cross Country</li> <li>Hilton Head High Coach Bill Wrightson – AAA Coach of the Year for Boys &amp; Girls Cross Country</li> <li>Donation from Dress for Success to BCSD Schools for Uniforms and Clothing Needs</li> </ul>	
<b>Public Conversation</b> Any person may address the board for a maximum of <u>three minutes</u> on any school-related topic. Each speaker must fill out a public forum card. The forum will be limited to 30 minutes. If not all speakers are able to address the board in that period, additional time may be allotted at the end of the meeting.	BCR 5.5, BCR 7, PE 9.5, PE 9.10
<b>Comment Corrections:</b>	
<b>Chairman's Report:</b> Summary with Jasper County on ACE	BCR 8-Chair
<b>Committee Reports:</b> <ul style="list-style-type: none"> <li>ACE</li> <li>Community Outreach and Legislative Advocacy</li> <li>Curriculum and Instruction</li> <li>Finance and Operations</li> <li>Human Resources</li> <li>Student Services</li> <li>Website &amp; Communications</li> </ul>	
<b>Superintendent's Report</b> <ul style="list-style-type: none"> <li>Student Achievement               <ul style="list-style-type: none"> <li>➤ <a href="#">Report Card</a></li> </ul> </li> <li><a href="#">Hilton Head TIF</a></li> </ul>	
<b>Board Business Action</b> <ul style="list-style-type: none"> <li><a href="#">Approval of Resolution authorization in the amount of \$22,100,000 General Obligation Refunding Bonds</a></li> <li><a href="#">Approval of Resolution authorization in the amount of \$68,000,000 General Obligation Bonds</a></li> <li><a href="#">Approval of Resolution authorization in the amount of \$8,300,000 General Obligation Bonds</a></li> <li><a href="#">Approval of Resolution authorization in the amount of \$13,800,000 General Obligation Bonds</a></li> </ul>	
<b>New Business</b>	
<b>Consent Agenda</b> <ul style="list-style-type: none"> <li><a href="#">Board Meeting Minutes – October 21, 2014</a></li> <li><a href="#">Human Resources Committee Minutes October 20, 2014</a></li> <li><a href="#">Annual Human Resources Report</a></li> <li>Monthly HR Status Report</li> <li><a href="#">Finance Committee Meeting Minutes October 21, 2014</a></li> <li><a href="#">Cleaning &amp; Maintenance Updates</a></li> <li><a href="#">FY 2014 Fourth Quarter Report</a></li> <li>A/E Home School Report</li> </ul>	P.E.6.A.1, 6.A.2, 6.A.4,6.C.1,6.C.2,6. C.3,6.C.4 and 6.B.4 P.E.6.A.2  P.E.5.9 & P.E.8.2 P.E.4.7

<ul style="list-style-type: none"> <li>• <a href="#">Annual Student Services Report</a></li> <li>• <a href="#">Annual Student Achievement</a></li> <li>• <a href="#">2016-2020 five Year Plan &amp; Capital Budget</a></li> <li>• <a href="#">School Community Relations</a></li> </ul>	P.E.7.1 P.E.1.1 P.E.8.3 P.E.9.0
<b>Adjournment</b>	

The Beaufort County Board of Education and the Beaufort County School District can be accessed at:  
www.beaufort.k12.sc.us; County Channel: CABLE CAST: Comcast, CH 2; Hargray, CH 9, 113; Time-Warner  
Hilton Head, CnH66; bcgov.net ([Click here for online viewing](#))

[Superintendent's Board Meeting Summary](#)