



**Agenda**  
**BEAUFORT COUNTY BOARD OF EDUCATION**  
 February 18, 2014 5:00 p.m. (Executive Session)  
 Bluffton Library  
 120 Palmetto Way  
 Bluffton, SC 29910

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| <b>Mission:</b> <i>To ensure excellence in education for every learner that prepares each with the knowledge, skills and personal responsibility to succeed in a rapidly changing, global society.</i>                                                                                                                                                                                                                                                                                                                    | <b>Strategic Governance Reference</b> |
| <b>5:00 Executive Session:</b> Contractual Matters                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P.E.10.4                              |
| <b>6:00 Public Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| <b>Approval of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |
| <b>Pledge of Allegiance, Invocation, Statement of Media Notification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PE 9.2                                |
| <b>Points of Celebration:</b> <ul style="list-style-type: none"> <li>• MC. Riley PTO – Donation for Radios</li> <li>• Hilton Head High All Sports Booster Club – Donation for Landscaping</li> <li>• Gerry Costa – Donation to Hilton Head High School</li> <li>• Kroger – Donations to Hilton Head Schools</li> <li>• Students Signing for Athletic Scholarships</li> <li>• 2014 SCFLTA Study Abroad Scholarship Winner – Jill Torre, Hilton Head Elementary School</li> <li>• <a href="#">Farm to School</a></li> </ul> |                                       |
| <b>Public Conversation</b><br>Any person may address the board for a maximum of <i>three minutes</i> on any school-related topic. Each speaker must fill out a public forum card. The forum will be limited to 30 minutes. If not all speakers are able to address the board in that period, additional time may be allotted at the end of the meeting.                                                                                                                                                                   | BCR 5.5, BCR 7, PE 9.5, PE 9.10       |
| <b>Comment Corrections:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
| <b>Chairman’s Report:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BCR 8-Chair                           |
| <b>Committee Reports:</b> <ul style="list-style-type: none"> <li>• Community Outreach and Legislative Advocacy</li> <li>• Curriculum and Instruction</li> <li>• Finance and Operations</li> <li>• Human Resources</li> <li>• Student Services</li> <li>• ACE</li> </ul>                                                                                                                                                                                                                                                   |                                       |
| <b>Superintendent’s Report</b> <ul style="list-style-type: none"> <li>• <a href="#">Semi-Annual Construction Update</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                        | P.E.4.7                               |
| <b>Board Business Action</b> <ul style="list-style-type: none"> <li>• McNair Law Firm Contract</li> <li>• <a href="#">Donation from the World Affairs Council of Hilton Head in the amount of \$1,000 to Bluffton High for assistance for the conference in Statesboro</a></li> </ul>                                                                                                                                                                                                                                     |                                       |
| <b>New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |
| <b>Consent Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |
| <ul style="list-style-type: none"> <li>• Board Meeting Minutes <a href="#">01/07/14</a>; <a href="#">01/10-11/2014</a>; <a href="#">02/04/14</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                               |                                       |
| <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |

The Beaufort County Board of Education and the Beaufort County School District can be accessed at: [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us); County Channel: CABLE CAST: Comcast, CH 2; Hargray, CH 9, 113; Time-Warner Hilton Head, CnH66; bcgov.net ([click here for online viewing](#))