

Agenda BEAUFORT COUNTY BOARD OF EDUCATION District Educational Services Center Media Center Beaufort, SC 29906 November 7, 2023, 4:30 p.m. (Executive Session) 6:00 – 9:15 pm Public Session Hybrid Video Conferencing This meeting will be live streamed by the County Channel

## NOTICE

## In accordance with new safety and security guidelines, bags, backpacks and purses are prohibited by the public at Beaufort County Board of Education Meetings.

Request for Public Comments participation will be accepted between 5:00pm–5:30pm by sending an email with your name, phone #, and topic to <u>robyn.cushingberry@beaufort.k12.sc.us</u>.

You will receive a phone call during Public Comments where you will be able to speak and address the Board for a maximum of <u>three minutes</u> on issues within the Board's domain. The forum will be limited to 30 minutes.

If you are in person, you may address the Board for a maximum of three minutes on issues within the Board's domain. Each speaker must fill out a Public Comment Card. Please see the Board Clerk for a card.

Request for the second Public Comments will be accepted between 7:00 – 7:30pm in the same manner as above. The second Public Comments will take place prior to adjournment no later than 9:00pm. The second forum will be limited to 15 minutes.

In the event the Board has not finished addressing all items listed on the November 7, 2023, Agenda, the Board will reconvene at 6:00 pm on November 8, 2023, the next business day to finish the agenda items

	Board will reconvene at 6:00 pm on November 8, 2023, the next business day to finish the agenda items. The Beaufort County School District, through a personalized learning approach, will prepare graduates who ad succeed in an ever-changing global society and career marketplace.	Coherent Governance Reference
4:30 p.m.	Call to Order	Policy
-	Executive Session	GC-2.20
	<ul> <li>Receipt of legal advice relating to one pending legal claim covered by the attorney-client privilege pursuant to S.C. Code Ann. Section 30-4-70(a)(2).</li> </ul>	
	<ul> <li>Employment Matter re: Personnel Ratification Report pursuant to S.C. Code Ann. Section 30-4-70(a)(1).</li> </ul>	
	• Adult Ed/Home School Report pursuant to S.C. Code Ann. Section 30-4-40(a)(4).	
	<ul> <li>Discussion of negotiations incident to proposed Thompson Turner Construction Amendment #71 for HVAC Upgrade Scope at St. Helena Early Childhood Center pursuant to S.C. Code Ann. Section 30-4-70(a)(2).</li> </ul>	
	<ul> <li>Discussion of negotiations incident to proposed Thompson Turner Construction Amendment #69 for First Floor HVAC Upgrades at Beaufort High School pursuant to S.C. Code Ann. Section 30-4-70(a)(2).</li> </ul>	
	<ul> <li>Discussion of negotiations incident to proposed M. B. Kahn Construction Amendment #54 for Athletic Package Referendum Scope at River Ridge Academy pursuant to S.C. Code Ann. Section 30-4-70(a)(2).</li> </ul>	
	<ul> <li>Discussion of negotiations incident to proposed J.E. Dunn Construction Amendment #11 for Additional Demolition Scope at Robert Smalls Leadership Academy pursuant to S.C. Code Ann. Section 30-4-70(a)(2).</li> </ul>	
	<ul> <li>Discussion of Security/Safety Plans pursuant to S.C. Code Ann. 30-4-20(c).</li> </ul>	
	c Session	
	Necessary or Appropriate Regarding Matters Discussed in Executive Session	
Approval	of Agenda	

Pledge of Allegiance, Moment of Silence, Statement of Media Notification	
Student Performance – Beaufort Middle School Gryphon Orchestra performing "Aeolian Rock" by	
Jeffrey Frizzi and "Bass in Space" by Victor Lopezunder under the direction of Amanda Trimpey,	
Band/Orchestra/Music Director	
Points of Celebration	
<ul> <li>August Student of the Month – Northern BCSD – Battery Creek High School 12<sup>th</sup> grade</li> </ul>	
student Alizjah Mathis	
<ul> <li>September Student of the Month – Northern BCSD – Whale Branch Elementary School</li> </ul>	
4 <sup>th</sup> grade student Zaire Evans	
<ul> <li>2023 National Parent Educator of the Year Debra Washington</li> </ul>	
First Public Comments - See information above	Deliev
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	GC-2.
	23.I.IV
CLOC Update	
Chair's Report – SCSBA Regional Advocacy Meeting	
Committee Reports: (A vote may take place on any potential recommendations)	
Academics	
Finance	
Legislation	
Operations	
Recommended motion the acceptance of the sewer force-main connection	
easement for the Watercrest Apartments onto WK Alston as presented.	
Recommended motion for the creation of Naming a New Elementary School	
Committee in Bluffton	
Policy	
Technology	
Superintendent's Report	
Goal #1 Student Achievement	
Update from Executive Directors	
Goal #2 Highly Qualified Teachers and Administrators	
N/A	
Goal #3 Fiscal Responsibility	
N/A	
Goal #4 Policy Development and Implementation	
N/A	
Goal #5 Supervision and Evaluation of the Superintendent	
N/A	
Other Matters	
N/A	
Board Business Action	
<ul> <li>Donation from Greg and Tonya Ringler in the amount of \$5,000 for Beaufort High School</li> </ul>	
JROTC expenses.	
Discussion of Parliamentarian	
Consent Agenda	
<ul> <li>October 3, 2023 Board Meeting Minutes</li> </ul>	
<ul> <li>October 27, 2023 Work Session Minutes</li> </ul>	
OE-13 Discipline	
Future Agenda Topics	
Announcements	
	Dallar
Second Public Comments – See information above.	Policy
	GC-2.
	23.I.IV
Adjournment	
Adjournment Adjournment until next business day: if the Board has not finished addressing all items listed on the	
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Adjournment until next business day: if the Board has not finished addressing all items listed on the November 7, 2023, Agenda, the Board will adjourn at 9:15 p.m. and will reconvene at 6:00 p.m. on	