



## **Strategic Planning Workshop**

**Wednesday, November 16, 2022 at 9:00 AM  
Theodore D. Washington Municipal Building  
Henry "Emmett" McCracken Jr. Council Chambers  
20 Bridge Street, Bluffton**

### **AGENDA**

- I. Call to Order**
- II. Welcome and Introductions**
- III. Public Comment**
- IV. Review of Fiscal Years 23-24 Strategic Plan Action Agenda Progress Report**
- V. Beaufort County Economic Development Corporation Update - John O'Toole, Executive Director**
- VI. Beaufort Jasper Water and Sewer Authority Update – Brian Chemsak, Chief of Plant Operations**
- VII. Break/Lunch from 12 PM- 12:30 PM**
- VIII. Discussion of Key Topics**
  - 1. Transportation
  - 2. Finance
  - 3. Historic Preservation
  - 4. Affordable Housing
  - 5. Green Initiatives
  - 6. Key Performance Indicators
- IX. Fiscal Year 23-24 Budget Calendar Review**
- X. Town Council Discussion**
- XI. Summary of Emerging Strategic Planning Workshop Action Items**
- XII. Adjournment**

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*"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."*

*In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of*

*disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or [adacoordinator@townofbluffton.com](mailto:adacoordinator@townofbluffton.com) as soon as possible but no later than 48 hours before the scheduled event.*

*\*Please note that each member of the public may speak at one public comment session and a form must be filled out and given to the Town Clerk. Public comment must not exceed three (3) minutes.*