



## **Negotiating Committee Meeting**

**Tuesday, October 4, 2022 at 2:00 PM**

**Bluffton Town Hall, 20 Bridge Street, Bluffton SC**

### **AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. ADOPTION OF THE AGENDA**

**IV. MEETING MINUTES**

1. May 12, 2022

**V. PUBLIC COMMENTS - Related to Agenda Items Only**

**VI. OLD BUSINESS**

1. A Request by Palmetto Bluff Development, LLC for a Fifth Amendment to the Palmetto Bluff Development Agreement and Second Amendment to the Palmetto Bluff Concept Plan to Provide for Dockside Fueling and a Second Dry Stack Boat Storage at the Big House Tract's Anson Marina – Kevin Icard, Director of Growth Management

**VII. DISCUSSION**

**VIII. EXECUTIVE SESSION**

1. Contractual Matters and Legal Advice Regarding Palmetto Bluff Development, LLC for a Fifth Amendment to the Palmetto Bluff Development Agreement and Second Amendment to the Palmetto Bluff Concept Plan to Provide for Dockside Fueling and a Second Dry Stack Boat Storage at the Big House Tract's Anson Marina (Pursuant to SC Freedom of Information Act 30-4-70 [a][1])

**IX. ACTION FROM EXECUTIVE SESSION**

**X. ADJOURNMENT**

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*"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."*

*In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA*

*compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or [adacoordinator@townofbluffton.com](mailto:adacoordinator@townofbluffton.com) as soon as possible but no later than 48 hours before the scheduled event.*

*\*Please note that each member of the public may speak at one public comment session and a form must be filled out and given to the Town Clerk. Public comment must not exceed three (3) minutes.*