

Town Council Quarterly Workshop

Tuesday, October 19, 2021 at 5:00 PM

Theodore D. Washington Municipal Building Henry "Emmett" McCracken, Jr Council Chambers 20 Bridge Street, Bluffton SC

AGENDA

This meeting can be viewed live on <u>Beaufort County Channel</u>, on Hargray Channel 9 and 113 or on Spectrum Channel 1304.

- 1. CALL TO ORDER
- 2. PUBLIC COMMENTS Pertaining only to agenda items
- 3. WORKSHOP AGENDA ITEMS
 - 1. Overview of FY 2021-22 Strategic Action Agenda Historic Preservation Initiatives and Unified Development Ordinance Amendments, including:
 - 1. Historic Resources Survey Update
 - 2. Preservation Terms and Definitions
 - 3. Designation of Contributing Resources
 - 4. Pro-Active Preservation and Maintenance of Contributing Resources
 - 5. Preservation Incentive Program

4. EXECUTIVE SESSION

- 2. Discussion Related to Personnel Matters Regarding the Bluffton Police Department (Pursuant to SC Freedom of Information Act 30-4-70 [a][1])
- 3. Contractual Matters Regarding the Town of Bluffton and Beaufort County (Pursuant to Freedom of Information Act 30-4-70 [a][2])

5. ACTION FROM EXECUTIVE SESSION

6. ADJOURNMENT

"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies." In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or adacoordinator@townofbluffton.com as soon as possible but no later than 48 hours before the scheduled event.

*Please note that each member of the public may speak at one public comment session and a form must be filled out and given to the Town Clerk. Public comment must not exceed three (3) minutes.